

## THE DELTA STUDY

TOWER ROAD, FORT KOCHI, KOCHI - 682 001.



STUDENT'S DIARY 2023 - 2024

# STUDENT IDENTIFICATION



# THE DELTA STUDY

is a bonafide student of THE DELTA STUDY

during the academic year 2023 - 2024.

He / She signs as follows:....

Signature of Principal

School Seal

# THE DELTA STUDY, FORT KOCHI Fort Kochi - 682 001

(Affilated to CBSE, New Delhi, Code No. 930018)



### STUDENT'S DIARY 2023-24

| Name         |          |
|--------------|----------|
| Class        | Division |
| Admission No |          |

(This Diary should be brought to school every day)

### THE DELTA STUDY, FORT KOCHI

TOWER ROAD, KOCHI 682 001 2023-2024

### **CONTACT NUMBERS**

Principal: 0484 2216683 Office: 0484 2216583,2216005 PA to The Principal: 0484 2216105 Email: deltastudy2216583@gmail.com Visit us @: www.deltastudy.org

### **WORKING DAYS**

School works five days a week
First & Fifth Saturdays are working days for classes VI to XII

### **HOURS OF WORKING**

 07:35 am to 2:00 pm
 : School Timings

 07:35 am
 : First Bell

 07:40 am
 : Assembly

 9:25 - 9:45 am
 : First Break

 12:05 - 12:15am
 : Second Break

2:00 pm : Dispersal

### **VISITING HOURS**

### Parents can meet:

### Principal

From 1pm to 2pm (on all days except Wednesdays) Any other time with prior appointment.

### Teachers

On Open House days

From 2 pm to 2:30 pm (on all days except Wednesdays) On times other than specified ones with prior permission from the Principal.

• In case of emergency parents should enter their details in the visitors register and the details of the child in the register kept in the office before leaving the school campus.



### THE DELTA STUDY

Fort Kochi- 682001 (Affiliated to CBSE, New Delhi, Code No. 930018)

### **MEMBERS OF THE MANAGING COMMITTEE**

PRESIDENT Shri. A.I. KURIAN

VICE PRESIDENT Shri. MOHAN KURIAN

SECRETARY Shri. JOSEPH PAUL

TREASURER Shri. KORA IPE

MEMBER Shri. T.K. MADHAV

MEMBER Shri. ABRAHAM MARKOSE

MEMBER Shri. BABU RAJEEV

MEMBER Shri. NARAYANA MOORTHY

PRINCIPAL Mrs. ANITHA KURIAPPAN

ADMINISTRATOR Cmde. ANAND BALAKRISHNAN



### THE DELTA STUDY

Fort Kochi- 682001 MISSION

### MISSION STATEMENT

The Delta Study

aims to create a joyful

and safe learning environment,

conducive to the development

of multiple intelligences of its students.

The school will also instill

a strong sense of national pride

in the rich cultural heritage

while preparing them

to become the part of global community

|                            | PERSON A        | AL RECORD             |        |
|----------------------------|-----------------|-----------------------|--------|
|                            |                 |                       |        |
|                            |                 |                       |        |
|                            |                 |                       |        |
| SCHOOL DETAILS             |                 |                       |        |
|                            |                 |                       |        |
|                            |                 |                       |        |
|                            |                 |                       | 0.:    |
|                            |                 | Club:                 |        |
| PERSONAL DETAILS           |                 |                       |        |
|                            |                 |                       |        |
| _                          |                 |                       |        |
| Residential Address:       |                 |                       |        |
|                            |                 |                       |        |
|                            |                 |                       |        |
| Aadhar No.:                |                 |                       |        |
| <b>CONTACT INFORMAT</b>    | ION             |                       |        |
|                            |                 | •                     | on :   |
| Father's Official Addr     | ess :           |                       |        |
| Mother's Name:             |                 | Occupation            | on :   |
| Mother's Official Add      | Iress:          |                       |        |
|                            |                 |                       | lo:    |
| Father (MOB):              |                 |                       |        |
| Mother (MOB):              |                 |                       |        |
| EMAIL ID Father :          |                 | Mother:               |        |
| MODE OF TRANSPOR           | RT TO SCHOOL    |                       |        |
| 1. Own Vehicle             | 2. Line Bus     | 3. Auto               | 4. Van |
| 5. Bicycle                 | 6. School Bus   |                       |        |
| 7. If hired Vehicle, N     | lame Of Driver: |                       |        |
| 8. Vehicle REG NO:         |                 | . 9.Driver's Ph.No: . |        |
| <b>DETAILS OF SIBLINGS</b> | IN THIS SCHOOL  | <u>.</u>              |        |
| Name:                      |                 | Class:                |        |
| Name:                      |                 | Class:                |        |
| <b>EMERGENCY CONTAC</b>    | <u>CT</u>       |                       |        |
| 1. Mother's Name :         |                 | Ph N                  | lo.:   |
| 2. Father's Name :         |                 | Ph N                  | 0.:    |

Perforation

|    |                                  | DECLARATIO                | N BY         | PARENTS                        | /GUARDIAN | IS  |  |
|----|----------------------------------|---------------------------|--------------|--------------------------------|-----------|-----|--|
|    | Father's<br>recent<br>Photograph |                           |              | lother's<br>recent<br>otograph |           |     | Guardian's<br>recent<br>Photograph               |
| (G |                                  | thorized b                |              |                                |           |     | nild in case o<br>nilable)                       |
| pr |                                  |                           |              |                                |           |     | e informatior<br>ge and belief.                  |
| ad | We have<br>verted in the         |                           |              |                                |           |     | e School rules<br>by the same.                   |
| pu | We also rposeful and             |                           |              |                                |           |     | School ID are<br>ame.                            |
| Fa | ıther's Signat                   | ure                       |              |                                |           |     |  |
| M  | other's Signa                    | ture                      |              |                                |           |     |  |
| gu | plications, re                   | port cards<br>in the abov | , et<br>e me | c. In ou                       | r absenc  | e t | n his/her leave<br>he authorized<br>The specimer |
| Fa | ther's Specin                    | nen Signatı               | ure          |                                |           |     |  |
| Mo | other's Specii                   | men Signat                | ure          |                                |           |     |  |
| Gι | uardian's Nan                    | ne                        |              |                                |           |     |  |
| Si | gnature                          |                           |              |                                |           |     |  |
| Re | elationship wi                   | th Ward                   |              |                                |           |     |  |
|    |                                  |                           |              |                                |           |     |  |

|                            | <b>PERSON</b>     | AL RECORD           |        |
|----------------------------|-------------------|---------------------|--------|
|                            |                   |                     |        |
|                            |                   |                     |        |
|                            |                   |                     |        |
| SCHOOL DETAILS             |                   |                     |        |
| Name:                      |                   |                     |        |
| Class:                     |                   | Division:           |        |
| Roll No. :                 |                   | Admission No. : .   |        |
| House:                     |                   | Club:               |        |
| PERSONAL DETAILS           |                   |                     |        |
| Date of birth:             |                   | Blood Group:        |        |
| Religion :                 | SC/ST,            | /OBC/General :      |        |
| Residential Address:       |                   |                     |        |
|                            |                   |                     |        |
|                            |                   |                     |        |
| Aadhar No.:                |                   |                     |        |
| <b>CONTACT INFORMAT</b>    | ION               |                     |        |
| Father's name :            |                   | Occupation :        |        |
| Father's Official Addr     | ess :             |                     |        |
| Mother's Name:             |                   | Occupation :        |        |
| Mother's Official Add      | Iress:            |                     |        |
| Contact No: Res            |                   | Preferred SMS No:   |        |
| Father (MOB):              |                   |                     |        |
| Mother (MOB):              |                   |                     |        |
| EMAIL ID Father :          |                   | Mother:             |        |
| MODE OF TRANSPOR           | RT TO SCHOOL      |                     |        |
| 1. Own Vehicle             | 2. Line Bus       | 3. Auto             | 4. Van |
| 5. Bicycle                 | 6. School Bus     |                     |        |
| 7. If hired Vehicle, N     | lame Of Driver: . |                     |        |
| 8. Vehicle REG NO:         |                   | . 9.Driver's Ph.No: |        |
| <b>DETAILS OF SIBLINGS</b> | IN THIS SCHOOL    | <u> </u>            |        |
| Name:                      |                   | Class:              |        |
| Name:                      |                   | Class:              |        |
| <b>EMERGENCY CONTAC</b>    | <u>CT</u>         |                     |        |
| 1. Mother's Name :         |                   | Ph No.:             |        |
| 2. Father's Name :         |                   | Ph No.:             |        |

Perforation

### PERSONAL RECORD

| SCHOOL DETAILS                            |                 |        |
|---|-----------------|--------|
| Name:                                     |                 |        |
| Class:                                    | Division:       |        |
| Roll No. :                                | Admission No. : |        |
| House:                                    | Club:           |        |
| PERSONAL DETAILS                          |                 |        |
| Date of birth: Bloo                       | d Group:        |        |
| Religion : SC/ST/OBC/                     | /General :      |        |
| Residential Address:                      |                 |        |
|   |                 |        |
|   |                 |        |
| Aadhar No.:                               |                 |        |
| CONTACT INFORMATION                       |                 |        |
| Father's name :                           | Occupation :    |        |
| Father's Official Address :               |                 |        |
| Mother's Name :                           | Occupation :    |        |
| Mother's Official Address :               |                 |        |
| Contact No: Res Pro                       | eferred SMS No: |        |
| Father (MOB):                             |                 |        |
| Mother (MOB):                             |                 |        |
| EMAIL ID Father :                         | Mother:         |        |
| MODE OF TRANSPORT TO SCHOOL               |                 |        |
| 1. Own Vehicle 2. Line Bus                | 3. Auto         | 4. Van |
| 5. Bicycle 6. School Bus                  |                 |        |
| 7. If hired Vehicle, Name Of Driver:      |                 |        |
| 8. Vehicle REG NO: 9.Dr                   | iver's Ph.No:   |        |
| <b>DETAILS OF SIBLINGS IN THIS SCHOOL</b> |                 |        |
| Name:                                     | .Class:         |        |
| Name:                                     | .Class:         |        |
| EMERGENCY CONTACT                         |                 |        |
| 1. Mother's Name :                        | Ph No.:         |        |
| 2. Father's Name :                        | Ph No.:         |        |
|   |                 |        |

### **DECLARATION BY PARENTS/GUARDIANS**

We solemnly affirm and declare that the information provided herein is true to the best of our knowledge and belief.

We have carefully read and understood all the School rules adverted in the School Diary and undertake to abide by the same.

We also understand that the SMS sent from School ID are purposeful and informative, and wish to receive the same.

| Father's Signature              |   |
|---------------------------------|---|
| Mother's Signature              |   |
| applications, report cards, etc | ither one of us will sign his/her leave<br>c. In our absence the authorized<br>entioned documents. The specimen |
| Father's Specimen Signature     |   |
| Mother's Specimen Signature     |   |
| Guardian's Name                 |   |
| Signature                       |   |
| Relationship with Ward          |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |

# OF THE DELTA STUDY

The Delta Study aims to offer quality and academically sound education in a supportive and understanding environment.

The school has a curriculum that will

- ♦ Hone the skills of the students in logical and exploratory thinking, cognitive faculties, power of observation and imagination.
- ◆ Promote a positive attitude towards creativity, allow the students to actively engage in the learning process.
- Encourage cultural understanding, tolerance and to enjoy diversity.
- Nurture the students with ethics and values.
- Inculcate various sports activities to keep the students fit and healthy.

|   |  | FEE STRUCT   | URE FOR THE ACAD | FEE STRUCTURE FOR THE ACADEMIC YEAR 2023-24 |   |                          |
|---|--|--|------------------|---|---|--------------------------|
|   |  |  |                  | YEARLY FEE                                  |   |                          |
| Class   | Term Fee   | Infrastructure   | Smart Class      | Diary/Profile<br>Photo                      | E-Magazine/<br>News Letter                                    | PTA                      |
|   | Per Term   | Per Annum  | Per Annum        | Per Annum                                   | Per Annum   | Per Annum                |
| KG I - III  | 7300   | 2000   | 2400             | 400   | 250   | 150                      |
| Std. I - V  | 10000  | 2000   | 2400             | 400   | 250   | 150                      |
| Std. VI - VIII  | 10800  | 2000   | 2400             | 400   | 250   | 150                      |
| Std. IX - X   | 11450  | 2000   | 2400             | 400   | 250   | 150                      |
| Std. XI / XII C   | 13200  | 2000   | 2400             | 400   | 250   | 150                      |
| Std. XI / XII S   | 14200  | 2000   | 2400             | 400   | 250   | 150                      |
| Note: XIS&XIIS First Quarter is fro Second Quarter is fro Third Quarter is fr | Note: XI S & XII S Lab Fee - Rs. 400.00 (Addition First Quarter is from May 10th to 24th 2023 Second Quarter is from August 1st to 10th 2023 Third Quarter is from November 1st to 10th 2023 | S Lab Fee - Rs. 400.00 (Additional, if applicable) om May 10th to 24th 2023 from August 1st to 10th 2023 rom November 1st to 10th 2023 | f applicable)    | XI C & XII C Lab                            | XI C & XII C Lab Fee - Rs. 400.00 (Additional, if applicable) | litional, if applicable) |

Fee can be remitted from the above mentioned dates of each quarter (May, Aug, Nov & Feb) without late fee, Fees can be remitted with a late fee of Rs.100/- from 11th till end of the month. After this the student is liable for removal from the rolls. The student will thereafter have to seek re-admission. Re-admission will be made subject to clearance of all dues including late fee.

Fourth Quarter is from February 1st to 10th 2024

Re-admission fee Rs. 800./-.

All dues are to be cleared two weeks prior to half yearly (Term 1) & Annual exam (Term II) to enable issue of Admit Cards.

No student will be per mitted to enter the examinations halls without Admit Cards.

Discount of Rs. 500/- will be applicable for payment of full year's fee during the first quarter on or before 25th May 2023.

### SYSTEM OF FEE PAYMENT

Fees can be paid through any of ther following methods:

- Through branches of South Indian Bank Ltd, across India through Cash/ SIB Cheque, using the triplicate challan provided by the school. The remittance challan has to be filled up in all respects by the Students/Parents with full details as required by the institution. The Student's Copy of the challan has to be kept safely and produced at the school office, on demand, if necessary.
- 2. Using Virtual Account Number: Virtual Account Code(VAC) integrated for our account number at SIB, Fort Cochin Branch is A192A11. The Virtual Account Number (VAN) of student can be made by prefixing the Virtual Account Code to the Unique Identification Number like Roll Number. For example, if the student's roll number is 845, then the student's account number will be A192A11845. By using this account number and IFSC Code of the Branch, the student/parent can walk into any branch of the bank and make the NEFT to the School Account or else it is possible through the Internet Banking NEFT. Hence the School Account will be credited with the respective Roll Numbers and the school can identify the details of the fee payment.
- NB: Any fee payment to the school account other than the Virtual Account number will be rejected and the school will not be liable for any loss.

Payment Details:Beneficiary Name:The Delta Schools SocietyAccount Number:A192A11(Fill in your roll number)IFSC CodeSIBL0000148Amount: xxxxxx

\*3. Online Mode of payment using Debit/Credit cards or Internet Banking.

Parents can login to the ERP using the Link provided in our Website and can make the fee payments using the option provided in the login page using the internet banking. The fee payments of the respective quarter can be remitted. The facility will be available 24\*7.

Application for TC should be submitted before 31st of March.

### TC will be issued only if all dues have been cleared.

Parent deposits will be refunded on 30<sup>th</sup> of June and November. Application for the same along with the original receipt should be given in advance before 10<sup>th</sup> of June and November.

Admissions will be closed by the second week of April. In any other genuine cases prior permission from the Principal has to be taken.

Parents must ensure the proper maintenance of the receipts.

In order to have uniformity and to inculcate a feeling of equality all students are required to be in the prescribed school uniform while attending school, the school functions, various competitions and special classes.

Nationality, State, Community or Religion should not be the reason for any change in the uniform worn by the children. The school will function in the spirit of a secular institution

### **DAILY UNIFORM**

| BOYS   | GIRLS  |
|--|--|
| Grey knee length shorts<br>(Classes I to VI)   | Grey knee length A line cut pinafore<br>(I to X)   |
| <ul> <li>Two pleated Formal Trousers<br/>(VII- XII)</li> <li>Blue half sleeve shirt</li> <li>Boys need to have decent hair cut</li> <li>School Belt</li> </ul> | <ul> <li>Black tights to be compulsorily worn under the skirt</li> <li>Blue half sleeve shirt</li> <li>Blue knee length half sleeve round neck kameez (XI to XII)</li> <li>Grey Churidar bottom</li> <li>Hair to be plaited in two with black bands</li> </ul> |

- Polished black laced shoes and black socks for Boys and Girls
- During the rainy season Black sandals can be worn

### WEDNESDAY UNIFORM BOYS

| BOYS  | GIRLS   |
|---|---|
| White knee length shorts (Classes I to VI) White two pleated formal trousers (VII to XII) | White knee length box pleated skirt (Classes I to VI) White knee length box pleated divider skirt. (VI to XII) White tights to be compulsorily worn under the skirt White Hair band |

House colour T-shirt
 Polished white canvas shoes with laces and white socks for Boys and Girls (I to XII)
 School Belt for Boys and Girls

### Note:

Shirt should be tucked in properly so that the school belt is visible.

Low waist Trousers, **pencil pants** Shorts and skirts are not permitted.

For girls, hair below shoulder level should be tied in two plaits and up to shoulder level in two ponytails.

Students should be in school uniform while taking photos for school purposes and attestation.

Students should be in school uniform in the school campus unless permitted to dress differently.

### **CODE OF CONDUCT FOR STUDENT**

The following acts and conduct on the part of students will amount to misconduct which will be severely dealt with

- Misbehaviour towards teachers or any other employee of the school.
- Leaving the school premises during school hours without prior permission of concerned teacher/Principal.
- Bullying others.
- Damaging school Property.
- Bringing unauthorized articles like mobile phones, CD'S, unapproved books, magazines, play things etc.
- Smoking.
- Use of drugs or intoxicants except on prescription by a registered medical practitioner.
- Use of violence in any form.
- Use of abusive language.
- Improper use of computer resources of the school amounting to display or access of unauthorized websites/software portraying indecent/pornographic material.
- Students are not allowed to use two wheelers.
- Malpractices during test/examinations.
- Flouting the rules and regulations of the school.
- Continued absence from classes without the permission of the teacher/Principal.
- Eve-teasing/misbehaviour towards girl students.
- Propagating a strike/disruption of classes.
- Involving in acts of moral turpitude.
- Casteism, Communalism or practice of untouchability.
- Carrying any kind of weapon in the school premises.
- Misbehavior outside the school especially in school uniform will attract severe punishment.

COMMENDATION CERTIFICATE WILL BE AWARDED FOR EXEMPLARY BEHAVIOUR AND CONDUCT

### **LEAVE RULES**

- Leave will be granted only if applied for in writing by parents with reason.
- Name of the pupil will be struck off from the rolls if he/she is absent without permission for more than 15 days consecutively.
- Application for sick leave should be supported by a medical certificate from a Registered Medical Practitioner.
- 80% attendance is compulsory. The pupil will not be allowed to appear for the annual examination incase he/she does not have the required percentage of attendance.
- A fitness certificate is essential for a student after prolonged illness.
- Leave has to be written in the specified page of the diary by the parent.

### **FIRST AID AND MEDICAL RULES**

The School shall do its best to prevent any form of accident or mishap to students in the school premises. However in any case of emergency

- Immediate First Aid will be provided from the school.
- The student concerned shall be sent to a medical centre and parent or guardian concerned shall be informed.
- In the event of any accident or mishap in the school or on the way to school or back home, the school does not accept any legal responsibility.
- The school must be informed in writing if any special precautions are to be taken on medical grounds. In absence of such information on school records the school
- shall not be held responsible for any eventuality caused due to such problems.
- Parents should not send their wards to school if they are suffering from a contagious or infectious disease.

### **LIBRARY RULES**

- Books will be issued only in the concerned library period (two books only).
- Books to be returned within two weeks after the date of issue.
- If a book is lost by the borrower he/she will have to replace the book or pay a fine which is twice the cost of the book.
- Strict silence has to be maintained.
- Students are advised not to bring personal CDs to the School library.
- CDs will not be lent.

### **CAMPUS RULES**

- No student should be in the campus without the prescribed uniform.
- No student should remain in the campus on working days after dispersal, unless asked to.
- On holidays students are not allowed in the school campus unless permitted by the school authorities.
- Students called for any practice or special classes shall not stay beyond 5 pm unless permitted by the Principal.
- School bags will be checked at any time to instill discipline in the school.

### **CLEANLINESS RULES**

- Student should wear properly washed, ironed, neat uniform.
- Class rooms, toilets and school premises should be kept clean.
- Refrain from writing on tables and walls.
- Shoes worn should be polished and shining.
- All books should be covered and maintained neatly.
- Refrain from littering the campus.

### **GENERAL RULES**

- No ornaments are allowed.
- Refrain from bringing unnecessary cash to the school.
- Use of mobile phones, cosmetics, CDs. IPod, Playthings, jewellery, expensive watches by the student is not permitted inside the school campus.
- Use of abusive language in school premises will be severely dealt with.
- Any student caught for any type of misdemeanor may be suspended from attending classes for a stipulated period. The Management reserves the right to decide such matters. Mal practices, communal remarks or any form of ragging, gundaism will lead to expulsion of the culprit from the roll of the school.
- Parents are requested to apply in the prescribed format for Transfer Certificate one month in advance.
- The Principal has the right to suspend the attendance or require the withdrawal of any pupil whose conduct is injurious to the tone of the school or whose progress is not satisfactory.
- Proper footwear preferably canvas shoes should be compulsorily worn when on the play field.
- Students are not allowed to go outside the class without the class pass.
- Changing of classrooms between periods should be done in Silence and in an orderly manner. Running in the Corridors is strictly prohibited.
- Lending and borrowing of money and other articles is not permitted.
- Student should always be polite and Courteous in their behaviour both inside and outside the school. They should remember that the school is judged by their conduct.
- They should always greet the teachers when they meet them. Bullying and use of foul language is a punishable offence.
- No student will be allowed to step out of the school gate without the gate pass signed by the class teacher or office superintendent.

### **EXAMINATION RULES**

- A student will not be allowed to appear for the final examination if there is consistent irregularity in submitting assignments and projects or on account of misconduct.
- Admit Cards will be issued to the students who have cleared their fees before the Half yearly & Annual Exam.
- If a student is detained twice in the same standard, he/she shall have to be withdrawn from the school.

- Students with dyslexia may be advised to move over to Open Schooling system if their academic performance necessitates it.
- The School has a committee chaired by the Principal to ensure the implementation of the rules regarding promotion. The committee will take a decision regarding any case that is not covered by these rules and the committee's decision shall be final and abiding.
- A student securing higher than E Grade in all assessments in the consolidated result shall be promoted to the next standard.
- The paper attempted by a student stand cancelled if he/she is caught copying.
   GUIDELINES TO PARENTS/GUARDIANS
- Ensure that your ward is punctual, regular and disciplined.
- Drop your child at least 5 minutes before the first bell and avoid unnecessary rush and the resulting stress on your ward.
- It is desirable that parents visiting the school uphold the decorum of the institution by being well dressed.
- Every student should carry the school diary and ID card every day.
- Parents are requested to check the school diary regularly. Remarks made in the diary should be countersigned.
- Monitor you ward's home work and study schedule.
- Check the haircut, uniform and bag of your ward in the morning.
- Ensure that your ward has taken his breakfast before starting for school or ensure
  that he/she has packed food to eat at school during the breaks between classes or
  has got money to buy from the canteen.
- Ensure that your wards attend the assembly every day. Late comers may not be sent
  home but they are likely to lose attendance. Such loss of attendance will not be
  condoned. Volunteer school programmes, attend meetings and pay the fees timely.
- Encourage your wards to participate in all events and programmes and make use of the opportunities for their all-round development.
- Parents/Guardians or other persons are not allowed to see the students or meet the teachers during class hours. In case of an emergency, they can contact the office.
- Boxes, pencils, books, projects, lunch boxes etc will not be handed over to the ward during school hours as it hampers with the smooth functioning of the school.
- When a student falls sick or in case of an emergency the parent has to come to pick the child. Otherwise, an authorization letter has to be send by the parent.
- See that your ward carries text/note books according to the time table for a given day.
- Ensure that your ward fills in all details of topics for tests/exams/projects etc. in the appropriate pages of the diary.
- Avoid sending fancy and expensive pencil boxes, pencils, erasers, pens etc with your wards.
- Private tuitions may leave your ward with less time for self-study. This should be avoided as far as possible.
- In case your ward exhibit characteristics of a slow-learner, you have to obtain a
  certificate from a competent authority regarding the same. The certificate must be
  submitted to the school office.
- Encourage your ward to take a balanced interest in curricular and co-curricular activities.

- Pay attention to the language your ward uses in communication and ensure that they
  use good language always.
- Parents/Guardians should attend open house meetings without fail. You should also sign the profile, the corrected answer scripts, test papers promptly.
- Kindly inform the school office and the class teacher about any change of address or telephone/mobile number to contact in case of necessity/emergency and to receive messages send from the school.
- Railway concession forms can be obtained from the school office after furnishing the necessary details.
- Parents/Guardians should refrain from passing adverse criticism of the school & teachers in the presence of their wards.
- Parents/Guardians can send their feed backs/suggestions for improvement of the school activities in letters addressed to the Principal by providing complete details about themselves. Confidentiality of such letters will be strictly maintained.
- Every student must stay with his/her parents or a guardian who is nominated by the
  parents through a written application to the Principal and who has subsequently been
  approved in writing by the school authorities.
  - In case of damage of school properties entire cost of replacing will be levied.
- As a part of our physiological goal towards inculcating healthy habits, we would insist our students to carry steel lunch boxes and water bottles.
- Before parents / authorized guardian take the ward out of the school, the class teacher should be informed, which in turn will be intimated to the Principal.

### A NOTE TO THE PARENTS

- The enrolment of the pupil to the School implies that the parents of the ward have agreed to abide by the Rules and Regulations of the school and those framed from time to time, in the best interest of the school and all its students.
- Whereas the School Management is committed to provide maximum possible
  assistance to suit the individual need of every student, at times it may not be
  practically feasible to make changes in policies, systems and procedures to suit the
  requirement of a specific student. Please be assured that such matters of concern will
  be looked into with due importance and a decision will be taken in the best interest of
  all the students and the school.
- The decision of the Principal shall be final in matters related to the school including
  those related to disciplinary action for violation of school rules. THE MANAGEMENT
  RESERVES THE RIGHT TO MODIFY OR CHANGE THE RULES AND
  REGULATIONS AS AND WHEN FOUND REQUIRED AND THE MANAGEMENT'S
  DECISION WILL BE FINAL.
- The Management reserves the right to increase the fees to defray increase in cost.
- On birthdays students of classes 1 to 5 can come in colour dresses & can distribute anyone stationary items (like pencil, eraser, sharpner). No fancy items or toffies are allowed.

### BE SAFE

### **GOLDEN RULES TO ENJOY INTERNET AND SOCIAL MEDIA**

- Keep your computer in a family room or an open space where you can watch what
- your child is doing.
- Write a list of rules and guidelines for using the computer and internet. Stick them up
- next to the computer as a reminder.
- Make sure that your child does not give personal information to others/strangers.
   Make sure that your child does not post any photos or videos of himself/herself online.
   Limit the amount of time your child spends online.

Monitor your child while doing his/her project on the net.

Kindly refrain from sending your children to their friends' house for doing group projects.

### **RULES AT A GLANCE**

- Students should come to school neat and smartly dressed.
- To be punctual, polite and respectful always.
- Refrain from wearing school uniform in public places after school hours.
- Refrain from malpractices during exams.

### THE FOLLOWING ARE STRICTLY PROHIBITED IN THE SCHOOL

- Mobile Phones, CDs (Games, Films, Songs etc), Wrist bands, fancy jewellery (danglers, bangles, finger rings, flowers, nail polish, make-up etc) or fancy/ smart watches, piercing and tattooing.
- Colouring of hair & application of mehndi.
- Use of bicycle by Primary students to school.
- Use of two wheelers (any type) to school.

| •                       | OSC OF TWO WINCOIOTS (AIT   | y type) to defice.                    |                              |
|-------------------------|-----------------------------|---------------------------------------|------------------------------|
|                         | We have read, understood    | and strictly abide by the rules and o | code of conduct of the schoo |
|                         | Student                     | Father                                | Mother                       |
| Signatui                | re:                         |                                       |                              |
| Name                    | :                           |                                       |                              |
| Date                    | :                           |                                       |                              |
|                         | Procedures to con           | rect offensive behaviours o           | f students                   |
| Conduct                 | Investigation               |                                       |                              |
| <ul><li>Mak</li></ul>   | ce enquiries                |                                       |                              |
| <ul><li>Tak</li></ul>   | e statements                |                                       |                              |
| <ul><li>Stud</li></ul>  | dy the statements and other | er reports                            |                              |
|                         | Decis                       | ion on the levels of Actions          |                              |
| <ul><li>War</li></ul>   | ning (verbal)               |                                       |                              |
| <ul><li>War</li></ul>   | ning (written)              |                                       |                              |
| <ul><li>Will</li></ul>  | be kept apart from school   | opportunities                         |                              |
| <ul><li>Sigr</li></ul>  | ning of an undertaking with | parents consent                       |                              |
| <ul><li>Sigr</li></ul>  | ning of an undertaking fron | n parents                             |                              |
| <ul><li>Coo</li></ul>   | ling off and Counseling     |                                       |                              |
| <ul><li>In ca</li></ul> | ase of any serious offence  | s such as fighting/bullying/mis       | behaviour with girls etc.    |
| the                     | student is liable for immed | iate suspension thereafter exp        | oulsion.                     |
| Mr./Ms.                 |                             |                                       |                              |
| have rea                | ad and understood school r  | ules and regulations clearly. If      | I breach any of the rules,   |
| am liabl                | e for punishment as per s   | school rules and regulations v        | which is consented by my     |
| Parents/                | Guardian.                   |                                       |                              |
| Signatu                 | re of the Student           |                                       |                              |
| Name a                  | nd signature of Parent/G    | uardian                               |                              |
| ivallie a               | ila signature or Farent/G   | uai uiaii                             | •••••                        |

### **ATTENDANCE**

- Regular attendance of the school is most essential. The minimum requirement of attendance in the academic year is 80% for all classes.
- All students' are expected to attend school on the reopening day after any vacation, unless applied for granted leave for extended period.
- 3. Leave of absence is given to students on prior application from the parents. In unavoidable circumstances, the absence has to be regularized on the day of rejoining the school with a valid leave note from the parent.
- 4. Students suffering from any communicable diseases must re-join only with a certificate of fitness, after due period of quarantine.
- Absence without leave for more than seven days is liable to result in the name of the student getting struck off the rolls. Re-Admission in such cases entails payment of all dues and fresh admission fees.
- 6. PERFECT ATTENDANCE CARD WILL BE AWARDED FOR CENT PERCENT ATTENDANCE ON SELECTED MONTHS.

### **USE OF UNFAIR MEANS**

All students are expected to maintain highest standard of honesty in academic and in all other aspects of school life. Use of unfair means in test or homework is considered as a serious offence.

### **HEALTH AND HYGIENE RULES**

- 1. Students are advised to take bath every morning.
- 2. Nails and Hair to be trimmed regularly. ( Haircut compulsory for boys)
- 3. Girls to plait their long hair. Hair should be free from lice.
- 4. Students should come to school in neat uniform with clean socks and well polished shoes.
- Hands to be washed before and after eating. A habit of bringing clean water bottles and napkins to be developed.

### **HEALTH WATCH**

Following is a recommended diet schedule for children in the school, which will be strictly implemented. Parents are expected to co-operate.

| Day       | Diet Recommended |
|-----------|------------------|
| Monday    | Oil/Fat out Day  |
| Tuesday   | Greens Day       |
| Wednesday | Traditional Food |
| Thursday  | Sugar Out Day    |
| Friday    | 'Meat Out' Day   |
| Saturday  | Nutritious Day   |

### **Added facilities**

Special coaching will be given in Soccer and Cricket.

Special Classes for Board going students (X & XII) will be conducted on a regular basis from 6.45 to 7.30 am.

## EVALUATION AND ASSESSMENTS SCHEDULE OF ASSESSMENTS

- Periodic Test I for Classes III to XII 3rd July to 10th July 2023
- Periodic Test II for Classes III to XII 17th Aug to 24th Aug 2023
- 3. Term I Examination for Classes I to VIII
  Oct 4th to Oct 20th 2023
  Term I Examination for Classes IX to XII
  Oct 9th to Oct 20th 2023
- 4. First Model Examination for Class X & XII Dec 2023
  - Model Practical for Class XII Jan 2024
- 5. Periodic Test III for Classes III to V, IX & XI 14th Dec to 21st Dec 2023
  - Periodic Test III for Classes VI to VIII 5th Jan to 12th Jan 2024
- 6. Term II Examination for Class I to VIII 6th March to 22nd March 2024
  - Term II Examination for Class IX & XI will be scheduled as per the Board Exam Dates

|                             | PE      | RIO        | DIC TEST - | I, JULY 20 | 23 FOR CL   | ASSES III     | - VIII  |         |  |  |  |  |
|-----------------------------|---------|------------|------------|------------|-------------|---------------|---------|---------|--|--|--|--|
| DATE                        | 5.0     | ,          |            | CLASS      |             |               |         |         |  |  |  |  |
| DATE                        | DAY     |            | III        | IV         | V           | VI            | VII     | VIII    |  |  |  |  |
| 03-07-2023                  | MONE    | ΑY         | Mal        | English    | Hindi       | Mal           | Hindi   | English |  |  |  |  |
| 04-07-2023                  | TUESI   | DAY        | EVS        | Maths      | EVS         | Science       | Social  | Maths   |  |  |  |  |
| 05-07-2023                  | WEDNE   | SDAY       | Hindi      | Mal        | English     | English       | Mal     | Hindi   |  |  |  |  |
| 06-07-2023                  | THURS   | DAY        | Maths      | EVS        | Maths       | Maths         | Science | Social  |  |  |  |  |
| 07-07-2023                  | FRID    | AY         | English    | Hindi      | Mal         | Hindi         | English | Mal     |  |  |  |  |
| 10-07-2023                  | MONE    | ΑY         |            |            |             | Social        | Maths   | Science |  |  |  |  |
|                             |         |            | PORTIC     | NS FOR P   | ERIODIC T   | EST I         |         | •       |  |  |  |  |
| Subje                       | ct      |            |            | Lesso      | ns / Topic  |               |         |         |  |  |  |  |
|                             |         |            |            |            |             |               |         |         |  |  |  |  |
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|                             |         |            |            |            |             |               |         |         |  |  |  |  |
| Signature o                 | f Class | l<br>Teacl | her:       |            | Signati     | ure of Parer  | nt:     |         |  |  |  |  |
| Date:                       |         |            |            |            | Date:       |               |         |         |  |  |  |  |
| Classes III to              |         |            |            | ,          | ,           |               |         |         |  |  |  |  |
| Classes VI t<br>Regular cla |         |            |            | 11/2 hour, | Time 7:55 a | ım to 9:25 aı | m.      |         |  |  |  |  |
| riegulai Cla                | ooco di | cei tii    | ic icst    |            |             |               |         |         |  |  |  |  |

| 8   | SCHEDULE OF     | EXAMINA     | TION FOR   | RACADEN      | IIC YEAR 2    | 2023-2024 |           |  |  |  |
|---|-----------------|-------------|------------|--------------|---------------|-----------|-----------|--|--|--|
| PERIODIC TEST - I, JULY 2023 FOR CLASSES IX - XII  DATE DAY CLASS |                 |             |            |              |               |           |           |  |  |  |
| DATE  | DAY             |             |            | CLA          | ASS           |           |           |  |  |  |
|   |                 | IX          | Х          | XI C         | XIS           | XII C     | XII S     |  |  |  |
| 03-07-2023  | MONDAY          | Science     | Math/CA    | Accounts     | Physics       | B.st      | Chemistry |  |  |  |
| 04-07-2023  | TUESDAY         | Hin/Mal     | English    | Engish       | English       | Economics | Bio/CS    |  |  |  |
| 05-07-2023  | WEDNESDAY       | Maths/CA    | Social/BK  | Economics    | Bio/CS        | English   | English   |  |  |  |
| 06-07-2023  | THURSDAY        | English     | Hin/Mal    | P.ed         | P.ed          | MIPS      | MIPS      |  |  |  |
| 07-07-2023  | FRIDAY          | Social/BK   | Science    | Maths/IP/Soc | Maths/IP/Soc  | P.ed      | P.ed      |  |  |  |
| 10-07-2023  | MONDAY          |             |            | B.st         | Chemistry     | Accounts  | Physics   |  |  |  |
|   |                 | PORTION     | S FOR PE   | RIODIC TE    | STI           |           |           |  |  |  |
| Subject   |                 |             | Lesson     | s / Topic    |               |           |           |  |  |  |
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| 0   | <u> </u>        |             |            |              |               |           |           |  |  |  |
| Signature of<br>Date:   | Class Teacher:  |             |            | Sign<br>Date | ature of Pare | ent:      |           |  |  |  |
|   | to XII-40 marks | s, Duration | 11/2 hours | s, Time 7:5  | 5 am to 9:2   | 5 am.     |           |  |  |  |
|   | asses after the | •           |            |              |               |           |           |  |  |  |

| PERIODIC TEST - II, AUGUST 2023 FOR CLASSES IX - XII |  |           |          |           |               |           |           |  |  |  |  |
|--|--|-----------|----------|-----------|---------------|-----------|-----------|--|--|--|--|
| DATE   | DAY  | DAY CLASS |          |           |               |           |           |  |  |  |  |
|  |  | IX        | Χ        | XI C      | XI S          | XII C     | XII S     |  |  |  |  |
| 17.08.2022   | THURSDAY   |           |          | B.st      | Chemistry     | English   | English   |  |  |  |  |
| 18.08.2022   | FRIDAY   | Maths/CA  | Soc/BK   | English   | English       | Economics | Bio/CS    |  |  |  |  |
| 21.08.2022   | MONDAY   | Science   | Maths/CA | MIPS      | MIPS          | Accounts  | Physics   |  |  |  |  |
| 22.08.2022   | TUESDAY  | English   | Hin/Mal  | P.ed      | P.ed          | MIPS      | MIPS      |  |  |  |  |
| 23.08.2022   | WEDNESDAY  | Soc/BK    | Science  | Accounts  | Physics       | P.ed      | P.ed      |  |  |  |  |
| 24.08.2022   | THURSDAY   | Hin/Mal   | English  | Economics | Bio/CS        | B.st      | Chemistry |  |  |  |  |
|  | PORTIC   | ONS FOR I |          | & PERIOD  | DIC TEST -    | II        |           |  |  |  |  |
| Subject  | Subject Lessons / Topic  |           |          |           |               |           |           |  |  |  |  |
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| Signature of   | Class Teacher:   |           |          | Signa     | ature of Pare | ent:      |           |  |  |  |  |
| Date:  | -  |           |          | Date      |               |           |           |  |  |  |  |
|  | Classes IX to XII-40 marks, Duration 11/2 hours, Time 7:55 am to 9:25 am.  Regular classes after the test. |           |          |           |               |           |           |  |  |  |  |

|            | PERIODI   | C TEST II, | AUGUST 2 | 023 FOR 0 | CLASSES I | II - VIII |         |  |  |
|------------|-----------|------------|----------|-----------|-----------|-----------|---------|--|--|
| DATE       | DAY       | CLASS      |          |           |           |           |         |  |  |
| DATE       |           | III        | IV       | ٧         | VI        | VII       | VIII    |  |  |
| 17-08-2023 | THURSDAY  |            |          |           | Hindi     | Maths     | English |  |  |
| 18-08-2023 | FRIDAY    | English    | Mal      | Mal       | Social    | English   | Science |  |  |
| 21-08-2023 | MONDAY    | Maths      | EVS      | Maths     | Maths     | Science   | Maths   |  |  |
| 22-08-2023 | TUESDAY   | Hindi      | English  | English   | English   | Mal       | Hindi   |  |  |
| 23-08-2023 | WEDNESDAY | EVS        | Maths    | Hindi     | Science   | Hindi     | Social  |  |  |
| 24-08-2023 | THURSDAY  | Mal        | Hindi    | EVS       | Mal       | Social    | Mal     |  |  |

AUG 25 - ONAM CELEBRATION, SCHOOL CLOSES FOR ONAM HOLIDAYS SEPTEMBER 4 - SCHOOL RE-OPENS AFTER ONAM HOLIDAYS

PORTIONS FOR PERIODIC TEST II

# Subject Lessons / Topic

Classes III to V-20 marks, Duration 45 min (First Period) Classes VI to VIII-40 marks, Duration 11/2 hour, Time 7:55 am to 9:25 am.

Regular classes after the test

|  | TERM I EX  | (AMINA  | TION, O | CTOBEF  | 2023 F  | OR CLA  | SSES I - | VIII    |         |  |  |  |
|--|--|---------|---------|---------|---------|---------|----------|---------|---------|--|--|--|
|  | TERM I EXAMINATION, OCTOBER 2023 FOR CLASSES I - VIII  CLASS  DATE DAY  DAY  DATE DAY  DAY  DAY  DAY  DAY  DAY  DAY  DAY |         |         |         |         |         |          |         |         |  |  |  |
| DATE   | DAY  | ı       | II      | III     | IV      | ٧       | VI       | VII     | VIII    |  |  |  |
| 04-10-2023   | WEDNESDAY  |         |         | Comp    | Comp    | Comp    | Comp     | Comp    | Comp    |  |  |  |
| 05-10-2023   | THURSDAY   | MI      | MI      | MI      | MI      | MI      | MI       | MI      | MI      |  |  |  |
| 06-10-2023   | FRIDAY   | GK      | GK      | GK      | GK      | GK      | GK       | GK      | GK      |  |  |  |
| 09-10-2023   | MONDAY   | Maths   | EVS     | Hindi   | Maths   | EVS     | Science  | Social  | Maths   |  |  |  |
| 11-10-2023   | WEDNESDAY  | Hindi   | Mal     | EVS     | English | Hindi   | Hindi    | Mal     | English |  |  |  |
| 13-16-2023   | FRIDAY   | EVS     | Maths   | Maths   | EVS     | Maths   | Mal      | Maths   | Science |  |  |  |
| 16-10-2023   | MONDAY   | Mal     | Hindi   | English | Hindi   | Mal     | Maths    | Science | Social  |  |  |  |
| 18-10-2023   | WEDNESDAY  | English | English | Mal     | Mal     | English | Social   | English | Hindi   |  |  |  |
| 20-10-2023   | FRIDAY   |         |         |         |         |         | English  | Hindi   | Mal     |  |  |  |
|  |  |         | PORTIC  | NS FOF  | TERM -  | · I     |          |         |         |  |  |  |
| Subject  |  |         |         | Lessons | / Topic |         |          |         |         |  |  |  |
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| Signature of Class Teacher: Signature of Parent:   |  |         |         |         |         |         |          |         |         |  |  |  |
| Date:  | <u> </u>   |         |         |         |         |         |          |         |         |  |  |  |
| I - V Marks 40 - Duration 11/2 Hrs. Time : 8:00 am to 11.15 am. VI - VIII Marks 80 - Duration 3 Hrs. Time : 8:00 am to 11:15 am. MI, GK & Computer tests will be conducted during the first two periods. |  |         |         |         |         |         |          |         |         |  |  |  |

Classes I to V will have their exams after the break.

Students can go home after the exams.

| TERM I EXAMINATION, OCTOBER 2023 FOR CLASSES IX - XII |  |           |           |           |               |            |           |  |  |  |
|---|--|-----------|-----------|-----------|---------------|------------|-----------|--|--|--|
| DATE  | DAY                                    |           |           | CLA       | ASS           |            |           |  |  |  |
|   |  | IX        | X         | XI C      | XIS           | XII C      | XII S     |  |  |  |
| 09-10-2023  | MONDAY                                 |           |           | Accounts  | Physics       | MIPS       | MIPS      |  |  |  |
| 11-10-2023  | WEDNESDAY                              | Science   | Social/BK | P.ed      | P.ed          | B.st       | Chemistry |  |  |  |
| 13-10-2023  | FRIDAY                                 | English   | Hindi/Mal | MIPS      | MIPS          | English    | English   |  |  |  |
| 16-10-2023  | MONDAY                                 | Maths/CA  | Maths/CA  | B.st      | Chemistry     | Accounts   | Physics   |  |  |  |
| 18-10-2023  | WEDNESDAY                              | Hindi/Mal | English   | Economics | Bio/CS        | P.ed       | P.ed      |  |  |  |
| 20-10-2023  | FRIDAY                                 | Social/BK | Science   | English   | English       | Economics  | Bio/CS    |  |  |  |
|   |  |           |           |           |               |            |           |  |  |  |
| FIR   | ST MODEL EX                            | AMINATIO  | N, DECEN  | /BER 2023 | FOR CLA       | SSES X -   | XII       |  |  |  |
| DATE  | DAY                                    |           |           | CLA       | ASS           |            |           |  |  |  |
|   |  | Х         |           | XII       | С             | XII        | S         |  |  |  |
| 04-12-2023  | MONDAY                                 |           |           | Acco      | ounts         | Phy        | sics      |  |  |  |
| 07-12-2023  | THURSDAY                               | Maths     | s/CA      | Eng       | jlish         | Eng        | lish      |  |  |  |
| 11-12-2023  | MONDAY                                 | Engl      | ish       | MI        | PS            | MIPS       |           |  |  |  |
| 14-12-2023  | THURSDAY                               | Socia     | I/BK      | Economics |               | Biology/CS |           |  |  |  |
| 18-12-2023  | MONDAY                                 | HIN/      | Mal       | В         | B.st          |            | nistry    |  |  |  |
| 21-12-2023  | THURSDAY                               | Scie      | nce       | P.ed      |               | P.ed       |           |  |  |  |
| Cubiaat   | I                                      |           | PORTIO    |           |               |            |           |  |  |  |
| Subject   |  |           | Lesson    | s / Topic |               |            |           |  |  |  |
|   |  |           |           |           |               |            |           |  |  |  |
|   |  |           |           |           |               |            |           |  |  |  |
|   |  |           |           |           |               |            |           |  |  |  |
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|   |  |           |           |           |               |            |           |  |  |  |
|   |  |           |           |           |               |            |           |  |  |  |
|   |  |           |           |           |               |            |           |  |  |  |
|   |  |           |           |           |               |            |           |  |  |  |
|   |  |           |           |           |               |            |           |  |  |  |
|   |  |           |           |           |               |            |           |  |  |  |
| Signature of  | Class Teacher:                         |           |           | Sign      | ature of Pare | ent:       |           |  |  |  |
| Date:   |  |           |           | Date      |               |            |           |  |  |  |
|   | Ouration 3 Hrs. Tir<br>an go home afte |           |           |           |               |            |           |  |  |  |

| PERIODIC TEST III, DECEMBER 2023 FOR CLASSES III - V |           |                    |  |            |  |  |  |  |  |
|--|-----------|--------------------|--|------------|--|--|--|--|--|
| DATE   | DAY       |                    | CLASS                                      |            |  |  |  |  |  |
| DAIE   | DAY       | III                | IV   | V          |  |  |  |  |  |
| 15-12-2023   | FRIDAY    | Mal                | English                                    | Hindi      |  |  |  |  |  |
| 18-12-2023   | MONDAY    | Maths              | EVS  | Maths      |  |  |  |  |  |
| 19-12-2023   | TUESDAY   | English            | Hindi                                      | Mal        |  |  |  |  |  |
| 20-12-2023   | WEDNESDAY | EVS                | Maths                                      | EVS        |  |  |  |  |  |
| 21-12-2023   | THURSDAY  | Hindi              | Mal  | English    |  |  |  |  |  |
|  | PERIODIC  | TEST III, DECEMBEI | R 2023 FOR CLASSE                          | S IX - XI  |  |  |  |  |  |
| DATE   | DAY       |                    | CLASS                                      |            |  |  |  |  |  |
| DAIL   | DAY       | IX                 | XI C                                       | XIS        |  |  |  |  |  |
| 14-12-2023   | THURSDAY  |                    | English                                    | English    |  |  |  |  |  |
| 15-12-2023   | FRIDAY    | Science            | MIPS                                       | MIPS       |  |  |  |  |  |
| 18-12-2023   | MONDAY    | Maths              | Accounts                                   | Physics    |  |  |  |  |  |
| 19-12-2023   | TUESDAY   | Hindi/Mal          | P.ed                                       | P.ed       |  |  |  |  |  |
| 20-12-2023   | WEDNESDAY | Social/BK          | B.st                                       | Chemistry  |  |  |  |  |  |
| 21-12-2023   | THURSDAY  | English            | Economics                                  | Biology/CS |  |  |  |  |  |
|  | PERIODIO  | TEST III, JANUARY  | EST III, JANUARY 2024 FOR CLASSES VI -VIII |            |  |  |  |  |  |
| DATE   | DAY       |                    | CLASS                                      |            |  |  |  |  |  |
| DATE   | DAT       | VI                 | VII  | VIII       |  |  |  |  |  |
| 05-01-2024   | FRIDAY    | Maths              | Science                                    | Social     |  |  |  |  |  |
| 08-01-2024   | MONDAY    | Mal                | English                                    | Mal        |  |  |  |  |  |
| 09-01-2024   | TUESDAY   | Science            | Social                                     | Maths      |  |  |  |  |  |
| 10-01-2024   | WEDNESDAY | Hindi              | Malayalam                                  | English    |  |  |  |  |  |
| 11-01-2024   | THURSDAY  | Social             | Hindi                                      | Science    |  |  |  |  |  |
| 12-01-2024   | FRIDAY    | English            | Maths                                      | Hindi      |  |  |  |  |  |
|  |           |                    |  |            |  |  |  |  |  |

| Signature of Class Teacher: | Signature of Parent: |
|-----------------------------|----------------------|
| Date:                       | Date:                |

Classes III to V-20 marks, Duration 45 min (First Period)

Classes VI to VIII-40 marks, Duration 11/2 hour, Time 7:55 am to 9:25 am.

Classes IX & XI - 40 marks, Duration 11/2 hour, Time 7:55 am to 9:25 am.

Regular classes after the test

| TERM II EXAMINATION, MARCH 2024 CLASSES FROM I -VIII |   |  |            |                    |         |         |           |         |         |  |
|--|---|--|------------|--------------------|---------|---------|-----------|---------|---------|--|
| DATE   | DAY   |  | CLASS      |                    |         |         |           |         |         |  |
|  |   | I  | Ш          | III                | IV      | V       | VI        | VII     | VIII    |  |
| 06-03-2024   | WEDNESDAY                                       |  |            | Comp               | Comp    | Comp    | Comp      | Comp    | Comp    |  |
| 07-03-2024   | THURSDAY  | MI   | MI         | MI                 | MI      | MI      | MI        | MI      | MI      |  |
| 08-03-2024   | FRIDAY  | GK   | GK         | GK                 | GK      | GK      | GK        | GK      | GK      |  |
| 11-03-2024   | MONDAY  | Eng  | Mal        | Hindi              | Maths   | EVS     | English   | Mal     | Hindi   |  |
| 13-03-2024   | WEDNESDAY                                       | EVS  | Maths      | EVS                | Hindi   | Mal     | Science   | Maths   | Social  |  |
| 15-03-2024   | FRIDAY  | Mal  | Hindi      | English            | EVS     | English | Mal       | Hindi   | English |  |
| 18-03-2024   | MONDAY  | Maths  | EVS        | Maths              | Mal     | Maths   | Maths     | Social  | Science |  |
| 20-03-2024   | WEDNESDAY                                       | Hindi  | English    | Mal                | English | Hindi   | Hindi     | English | Mal     |  |
| 22-03-2024   | FRIDAY  |  |            |                    |         |         | Social    | Science | Maths   |  |
| Annual E dates.                                      | xams for cla                                    | sses IX  |            |                    |         | led as  | per the   | board   | exam    |  |
| Cubicat  | <u> </u>  |  |            | RTIONS<br>essons / |         |         |           |         |         |  |
| Subject  |   |  | Le         | 2550115 /          | Торіс   |         |           |         |         |  |
|  |   |  |            |                    |         |         |           |         |         |  |
|  |   |  |            |                    |         |         |           |         |         |  |
|  |   |  |            |                    |         |         |           |         |         |  |
|  |   |  |            |                    |         |         |           |         |         |  |
|  |   |  |            |                    |         |         |           |         |         |  |
|  |   |  |            |                    |         |         |           |         |         |  |
|  |   |  |            |                    |         |         |           |         |         |  |
|  |   |  |            |                    |         |         |           |         |         |  |
|  |   | HEDUL  | E OF O     | PEN HO             | USE 20  | 23 - 24 |           |         |         |  |
| DATE   | DAY   |  | LASS       |                    |         |         | ME        |         |         |  |
| 14-07-2023   |   |  | I - XII    | $\perp$            |         |         | - 3.30 P  |         |         |  |
| 09-09-2023   |   | SATURDAY I - XII 9.00 AM - 12.00 PM  SATURDAY I - XII 9.00 AM - 12.00 PM |            |                    |         |         |           |         |         |  |
| 28-10-2023   |   |  | I - XII    |                    |         |         |           |         |         |  |
| 06-01-2024   | SATURDAY  |  | ' & IX - X |                    |         |         | - 12.00 F |         |         |  |
| 27-01-2024   | SATURDAY VI - VIII & X - XII 9.00 AM - 12.00 PM |  |            |                    |         |         |           |         |         |  |

I - V Marks 40 - Duration 11/2 Hrs. Time: 8:00 am to 11.15 am. VI - VIII Marks 80 - Duration 3 Hrs. Time: 8:00 am to 11:15 am. MI, GK & Computer tests will be conducted during the first two periods. Classes I to V will have their exams after the break.

I - IX & XI

9.00 AM - 12.00 PM

Signature of Parent:

Date:

MONDAY

Signature of Class Teacher:

08-04-2024

Date:

Students can go home after the exams.

### SCHOOL SONG

We are the students of the Delta Study
 And we proudly sing her song
 We come here to learn about the world
 To know right from wrong

### **CHORUS**

Come in O Stranger you are welcome And see what we say is true Stay for a while, look around You'll like it as much as we do

We are here to receive education
 To learn to live in harmony
 The best school for that purpose
 Is this and forever will be

### **CHORUS**

 We've got the best teachers you can think of, And the nicest school building you will see.
 And in the shade of great rain trees, Whose branches swing with breeze from the seas.

### PRAYER SONGS

### **Amazing Grace**

Amazing grace, how sweet th sound That saved a wretch like me I once was lost, but now I'm found Was blind now I see

Twas grace that taught my heart to fear And grace my fears relieved How precious did that grace appear The hour I first belived

### ഈശാരാ ജഗദീശാരാ

ഈശ്വരാ ജദദീശ്വരാ കൈവണങ്ങുന്നു നിൻ ക്യുകൾ ഞങ്ങളിൽ ചൊരിയണെ (2) പൂർണ സ്നേരൂപനെ (2) കാരുണ്വ വാരിതെ കരുണാമയനാം ദൈവമേ

### There shall be Showers

There shall be showers of blessing' This is the promise of love; There shall be seasons refreshing, Sent from the savior above,. Showers of blessing, Showers of blessing we need. Mercy-drops round us are falling, But for the showers we plead.

There shall be showers of blessing Precious reviving again; Over the hills and the valleys, Sound of abundance of rain. Showers of blessing...

### हर देश में तू

हर देश में तू, हर देश में तू, तेरे नाम अनेक तू एक ही है । तेरी रंगभूमि, यह विश्व भरा, सब खेल में, मेल में तू ही तो है ।।

सागर से उठा बादल बनके, बादल से फटा जल हो करके । फिर नहर बना नदियाँ गहरी, तेरे भिन्न प्रकार, तू एक ही है ।।

### As The Deer

As the deer panteth for the water So my soul longs after Thee You alone are my heart's desire And I long to worship You You alone are my strength, my shield To You alone may my spirit yield You alone are my heart's desire And I long to worship You

### **CLASS PRAYER**

 $O\,God\,Thank\,you\,for\,this\,new\,day$ 

May my thoughts, words and actions be guided, directed and greatly influenced by you... Let every aspect of my life be a representation of you.....

Help me to accomplish your will for my life daily and

May you be the driving force for any and all endeavours that cross my path.

### **CLOSING PRAYER**

Thank you God for blessing us with this wonderful day. Help us to remember what we have learned today In praise of Thee.

Thank You Lord.

### **PLEDGE**

INDIA IS MY COUNTRY/
ALL INDIANS ARE MY BROTHERS AND SISTERS/
I LOVE MY COUNTRY/
AND I AM PROUD OF ITS RICH AND VARIED HERITAGE/
I SHALL ALWAYS STRIVE TO BE WORTHY OF IT/
I SHALL GIVE MY PARENTS, TEACHERS AND ALL ELDERS RESPECT/
AND TREAT EVERYONE WITH COURTESY/
TO MY COUNTRY AND MY PEOPLE, I PLEDGE MY DEVOTION/
IN THEIR WELL-BEING AND PROSPERITY ALONE LIES MY HAPPINESS.

### പ്രതിജ്ഞ

ഭാരതം എന്റെ നാടാണ്./ എല്ലാ ഭാരതീയരും എന്റെ സഹോദരി സഹോദരന്മാരാണ്./ ഞാൻ എന്റെ നാടിനെ സ്നേഹിക്കുന്നു./ അതിന്റെ സമ്യദ്ധവും വിവിധവുമായ പരമ്പരാഗത സമ്പത്തിൽ ഞാൻ അഭിമാനം കൊള്ളുന്നു./ ആ സമ്പത്തിന് അർഹനാകുവാൻ ഞാൻ എപ്പോഴും ശ്രമിക്കുന്നതാണ്./ എന്റെ മാതാപിതാക്കളേയും ഗുരുജനങ്ങളേയും ഞാൻ ആദരിക്കുകയും ബഹുമാനിക്കുകയും ചെയ്യും./ എല്ലാവരോടും ഞാൻ വിനയത്തോടു കൂടിയേ പെരുമാറുകയുള്ളു./ എല്ലാ ജീവികളോടും ഞാൻ ദയാലുവായിരിക്കും./ എന്റെ നാടിനും നാട്ടുകാർക്കും ഞാൻ എന്റെ സേവനം സമർപ്പിക്കുന്നു./ നാട്ടുകാരുടെ യോഗക്ഷേമത്തിലും ഐശ്വര്യത്തിലും മാത്രമാണ് എന്റെ സുഖം.

# प्रतिज्ञा

भारत हमारा देश हैं। /
हम सब भारतवासी भाई-बहन हैं। /
हमे अपना देश प्राणों से भी प्यारा हैं। /
इसकी समृद्धि और विविध संस्कृति पर हमें गर्व हैं। /
हम इसके सुयोग्य अधिकारी बनने का प्रयत्न सदा करते रहेंगे। /
हम अपने माता-पिता, शिक्षकों और गुरूजनों का आदर करेंगें
और सबके साथ शिष्टता का व्यवहार करेंगें। /
हम अपने देश तथा देशवासियों के प्रति
वफादार रहने की प्रतिज्ञा करते हैं। /
उनके कल्याण तथा समृद्धि में ही हमारा सुख निहित हैं। /

# **NATIONAL ANTHEM**

JANA GANA MANA ADHINAAYAK JAYA HEY,
BHAARAT BHAAGYA VIDHAATAA
PANJAAB SINDHU GUJARAT MARAATHA,
DRAAVID UTKAL BANGA
VINDHYA HIMAACHAL YAMUNA GANGA,
UCHCHHAL JALADHI TARANGA
TAV SHUBH NAAMEY JAAGEY,
TAV SHUBH AASHISH MAANGE
GAAHEY TAV JAYAGAATHAA
JANA GANA MANGAL DAAYAK,
JAYA HEY BHAARAT BHAAGYA VIDHAATAA
JAYA HEY, JAYA HEY,
JAYA JAYA JAYA, JAYA HEY

# HOUSE SONG COPERNICUS

## **Motto - Labour and Honour**

Day and Night we strive together,
All the time we plead for other,
Thousands of miles we think together
This is the time to win forever
Coz, we are from Coper,
Labour and Honour
This is our
The motto is up...!!!
Labour is what that we shall honour,
Just to make our life much better
Thousands of miles we think together
This is the time we'll never give in
(Coz we are from Coper....)
We are from Coper
Labour and Honour

This is our power
The motto is up....!!!
Coper, Coper is the best of all
We can prove it without fall
We say we say we are the champions
We do we do which you can't ever do
(Coz we are from Coper....)
We are from Coper
Truth is all we need
Labour and honour
Truth is all we need
This is our power
Truth is all we need
The motto's up...!!!

## **RAMANUJA**

# Motto - Work is Worship

From the depths of wisdom,

(We arise)

From the fire of dedication
(We rise)

We believe that work is worship
Work alone can see you through
Work can help you soar up higher
Work can help you team up too
Ch This is worship
This is our creed
This is our life
Pride for hard work
Work is passion it's our mission
Bow to no one

Work is worship

This belief is from the inside
To be fast and to be strong
Bravery is in our blood
So we are like a shining star

This dedication is for the world Let us overcome our hardship You are not alone here Free the heart and live with spirit.

#### RUMI

## Motto - Faith and Fortitude

The past is already gone
This belief makes us move on
Now we shoot our aims to the dawn
So what are you waiting, just come on

It's looming time, It's Rumi house It's Rumi rule, gonna begin forever more

From the shadows we appear
To win these battle, with no fear
Have no doubt, that's why we are here
Better move away and hear our cheers...

The past is already gone
This belief makes us move on
Now we shoot our aims to the dawn

So what are you waiting, just come on
Faith is what we believe
The way how we live
Fortitude is what we have
The way how we survive
We work all the time together
So the victory stays with us forever
Hold it tight to your heart
Never let it go, oooh.......
Rumi go, get some more
Faith and Fortitude
And that's our attitude

The past is already gone
It's a looming time, It's Rumi house
It's the Rumi rule, gonna begin.

#### **SCHWEITZER**

## **Motto - Fidelity and Justice**

Fidelity and Justice It's not just a motto It's the way of life and we show you how to live Yellow and white....

They are not just colour It's our dedication to life That keeps us together

Fidelity and Justice comes above
Being together... Believe in each other...
Yes we can do this
Yes we are proud to be here
Head and hearts are together
In every endeavor
Holding our heads higher
That's what we are all about
Do or die... But you always try
Keep your hopes high

High up there in the sky

If we keep stumbling What if we keep
falling

We'll get back on the saddle and join
the race along

Fidelity and Justice comes above
Always smile
In each and every mile
To reach our goal
I'll put my heart and soul
We'll stand as one big family
We'll serve just like an army
Driving darkness far away
And bring in the sunshine
Fidelity and Justice comes above.

| CO-CURRICULAR ACTIVITIES - CCA |                    |                                   |                    |  |  |  |  |
|--------------------------------|--------------------|-----------------------------------|--------------------|--|--|--|--|
| Class III                      | Class IV & V       | Class VI, VII & VIII Class IX & X |                    |  |  |  |  |
| Instrumental Music Vocal Music |                    | Vocal Music                       | Vocal Music        |  |  |  |  |
|                                | Instrumental Music | Instrumental Music                | Instrumental Music |  |  |  |  |
|                                | Keyboard           | Keyboard                          | Keyboard           |  |  |  |  |
|                                | Drums              | Drums                             | Drums              |  |  |  |  |
| Craft                          | Classical Dance    | Classical Dance                   | Classical Dance    |  |  |  |  |
| Dance                          | Cinematic Dance    | Cinematic Dance                   | Cinematic Dance    |  |  |  |  |
| CLASS & CLUBS                  | <u> </u>           | r                                 |                    |  |  |  |  |
| Classes                        | s III to V         | Classes                           | VI to VIII         |  |  |  |  |
| Maths Club                     |                    | Maths Club                        |                    |  |  |  |  |
| Science Club                   |                    | Science Club                      |                    |  |  |  |  |
| Heritage Club                  |                    | EBSB                              |                    |  |  |  |  |
| SUPW                           | PW SUPW            |                                   |                    |  |  |  |  |
| Speakers Forum                 |                    | Literary Club                     |                    |  |  |  |  |
| Quiz Club                      |                    | Speakers Forum                    |                    |  |  |  |  |
|                                |                    | Quiz Club                         |                    |  |  |  |  |
| PROFORMA                       |                    | •                                 |                    |  |  |  |  |
| Name of the Stude              | ent                |                                   |                    |  |  |  |  |
| Class and Division             | 1                  |                                   |                    |  |  |  |  |
| Name of the CCA                | chosen             |                                   |                    |  |  |  |  |
| Name of the Club               | chosen             |                                   |                    |  |  |  |  |
| Signature of the C             | lass Teacher       |                                   |                    |  |  |  |  |
|                                |                    |                                   |                    |  |  |  |  |

Note - To be filled after confirmation of membership in the club

Students should not change the activity or discontinue after joining an activity.

Students must join any one of the clubs functioning in the school.

Signature of the Activity Teacher

| RED LETTER DAYS OF 2023 - 2024 |  |  |  |  |
|--------------------------------|--|--|--|--|
| MONTH PROGRAMME                |  |  |  |  |
| JUNE                           | 1. Investiture Ceremony  |  |  |  |
| JULY                           | Founder's Day     Talent Fest  |  |  |  |
| AUGUST                         | 1. Onam Celebration  |  |  |  |
| SEPTEMBER                      | Inter School Delta Debate     Paul Joseph Inter School Soccer Tournament |  |  |  |
| NOVEMBER                       | 1. Farewell to Class XII   |  |  |  |
| DECEMBER                       | 1. Christmas Celebration   |  |  |  |
|                                |  |  |  |  |

# SCHEDULE FOR CLASS PHOTOGRAPH 2023-2024

| CLASSES    | MONTH    |  |
|------------|----------|--|
| I & II     | NOVEMBER |  |
| III & IV   | NOVEMBER |  |
| V & VI     | NOVEMBER |  |
| VII & VIII | NOVEMBER |  |
| IX & X     | NOVEMBER |  |
| XI & XII   | NOVEMBER |  |

# SCHEDULE FOR OUTREACH PROGRAMME 2023-2024

| CLASS | DATE      |
|-------|-----------|
| VI    | JANUARY   |
| VII   | JANUARY   |
| VIII  | JANUARY   |
| IX    | JANUARY   |
| X     | SEPTEMBER |
| XI    | JANUARY   |
| XII   | SEPTEMBER |

SCHEDULE FOR EXCURSION 2023-2024 (To be organised by Class Coordinators)

| (     | ,,       |  |  |
|-------|----------|--|--|
| CLASS | MONTH    |  |  |
| I     | NOVEMBER |  |  |
| II    | NOVEMBER |  |  |
| III   | NOVEMBER |  |  |
| IV    | NOVEMBER |  |  |
| V     | NOVEMBER |  |  |
| VI    | DECEMBER |  |  |
| VII   | DECEMBER |  |  |
| VIII  | DECEMBER |  |  |
| IX    | DECEMBER |  |  |

|             | TOPIC    | S FOR CLAS | SS NOTICE BOARD (2023-2024)                       |  |  |
|-------------|----------|------------|---|--|--|
| MONTH       | DATE/DAY | CLASSES    | TOPIC   |  |  |
| JUNE        |          | VI to VIII | Rainy Season                                      |  |  |
| JUNE        |          | IX & XI    | Efforts to save our environment                   |  |  |
| 11.11.37    |          | VI to VIII | Soldiers The Unsung Heroes                        |  |  |
| JULY        |          | IX & XI    | Indian Soldiers who sacrificed their lives for us |  |  |
| ALIQUIOT    |          | VI to VIII | Sadhya a Complete meal                            |  |  |
| AUGUST      |          | IX & XI    | Traditional games and sports related to Onam      |  |  |
| OFFICE      |          | VI to VIII | Education through the ages                        |  |  |
| SEPTEMBER   |          | IX & XI    | Artificial Intelligence                           |  |  |
| 0070050     |          | VI to VIII | Dussehra  |  |  |
| OCTOBER     |          | IX & XI    | Gandhiji - Our Inspiration                        |  |  |
| NOVEMBER    |          | VI to VIII | Tourist attractions of Kerala                     |  |  |
| NOVEMBER    |          | IX & XI    | Diwali  |  |  |
| DE0514D5D   |          | VI to VIII | True Essence of Christmas                         |  |  |
| DECEMBER    |          | IX & XI    | Relevance of X'mas today                          |  |  |
| 1441114507  |          | VI to VIII | Republic Day celebrations                         |  |  |
| JANUARY     |          | IX & XI    | Salute to the Martyr's                            |  |  |
| EEDDI IA DV |          | VI to VIII | Tips on exam preparation                          |  |  |
| FEBRUARY    |          | IX & XI    | Our Role Models                                   |  |  |

| THEMES FOR HOUSES NOTICE BOARD (2023-2024) |   |  |  |  |  |
|--|---|--|--|--|--|
| MONTH                                      | THEMES  |  |  |  |  |
| JUNE                                       | Importance of Environment Day                         |  |  |  |  |
| JULY                                       | Rainy Season  |  |  |  |  |
| AUGUST                                     | Onam Celebration                                      |  |  |  |  |
| SEPTEMBER                                  | Teacher's Day   |  |  |  |  |
| OCTOBER                                    | Life of Mahatma Gandhi                                |  |  |  |  |
| NOVEMBER                                   | Young Achievers around the World                      |  |  |  |  |
| DECEMBER                                   | Christmas Celebration in different parts of the World |  |  |  |  |
| JANUARY                                    | Artificial Intelligence                               |  |  |  |  |
| FEBRUARY                                   | Season of Spring                                      |  |  |  |  |
|  | HOUSE IN CHARGE OF CELEBRATIONS (2023-2024)           |  |  |  |  |
| HOUSE                                      | FESTIVAL  |  |  |  |  |
| COPERNICUS                                 | ONAM  |  |  |  |  |
| RAMANUJA                                   | CHRISTMAS   |  |  |  |  |
| RUMI                                       | CHILDREN'S DAY  |  |  |  |  |
| SCHWEITZER                                 | GRANDPARENT'S DAY                                     |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |

# THE DELTA STUDY

# **TALENT FEST 2023**

|         | ENTRY FORM      |   |  |  |  |
|---------|-----------------|---|--|--|--|
| NAME :  |                 |   |  |  |  |
| CLASS   | : DIV GROUP     | : HOUSE:  |  |  |  |
|         | Literary Events | Cultural Events   |  |  |  |
|         | 1               | 1   |  |  |  |
|         | 2               | 2   |  |  |  |
|         | 3               | 3   |  |  |  |
|         | 4               | 4   |  |  |  |
|         | 5               | 5   |  |  |  |
|         | 6               | 6   |  |  |  |
| Signatu | re of Parent:   |   |  |  |  |
| Cultura | • •             | naximum of 6 events either Literary or<br>te in all English, Malayalam &Hindi<br>Bevents] |  |  |  |
|         |                 | Individual Champion for a particular oth Literary and Cultural events.                    |  |  |  |

Note: Details of the events will be intimated later.

| 40    |                  |  |  |  |  |
|-------|------------------|--|--|--|--|
| S.No. | CATEGORY         | SPORTS EVENTS (2023-24)  EVENTS - BOYS / GIRLS |  |  |  |
| 1     | 07112010111      | 50m  |  |  |  |
| 2     |                  | Target Hit                                     |  |  |  |
| 3     | CLASS I, II, III | Ball Throw                                     |  |  |  |
| 4     |                  | Shuttle Run                                    |  |  |  |
| 5     |                  | SBJ  |  |  |  |
| 6     |                  | 50m  |  |  |  |
| 7     |                  | 100m   |  |  |  |
| 8     | CLASS IV         | Long Jump                                      |  |  |  |
| 9     |                  | Ball Throw / Shot Put                          |  |  |  |
| 10    |                  | Skipping Sprint                                |  |  |  |
| 11    |                  | 50m  |  |  |  |
| 12    |                  | 100m   |  |  |  |
| 13    | CLASS V          | LJ   |  |  |  |
| 14    |                  | Shot Put/Ball Throw                            |  |  |  |
| 15    |                  | Skipping Sprint                                |  |  |  |
| 16    |                  | 100m   |  |  |  |
| 17    |                  | 200m   |  |  |  |
| 18    |                  | 400m   |  |  |  |
| 19    | CLASS VI & VII   | 800m   |  |  |  |
| 20    |                  | Long Jump                                      |  |  |  |
| 21    |                  | Shot Put                                       |  |  |  |
| 22    |                  | Skipping Sprint                                |  |  |  |
| 23    |                  | 100m   |  |  |  |
| 24    |                  | 200m   |  |  |  |
| 25    |                  | 400m   |  |  |  |
| 26    |                  | 800m   |  |  |  |
| 27    | CLASS VIII & IX  | 1500m  |  |  |  |
| 28    |                  | Triple Jump                                    |  |  |  |
| 29    |                  | Shot Put                                       |  |  |  |
| 30    |                  | Long Jump                                      |  |  |  |
| 31    |                  | Skipping Sprint                                |  |  |  |
| 32    |                  | 100m   |  |  |  |
| 33    |                  | 200m   |  |  |  |
| 34    | CLASS X, XI      | 400m   |  |  |  |
| 35    | and XII          | 800m   |  |  |  |
| 36    |                  | 1500m  |  |  |  |
| 37    |                  | Long Jump                                      |  |  |  |

| 47   |                |               |                      |       |  |  |
|--|----------------|---------------|----------------------|-------|--|--|
| SPORTS EVENTS (2023-24) S.No.   CATEGORY   EVENTS - BOYS / GIRLS |                |               |                      |       |  |  |
| 38   |                | Triple Jump   |                      |       |  |  |
| 39   | CLASS X, XI    | Shot Put      |                      |       |  |  |
| 40   | and XII        |               | Skipping Sprint      |       |  |  |
| 40   |                | INTRAMI       | JRAL GAMES (2023-24) |       |  |  |
| S.No.  | Particu        |               | Boys                 | Girls |  |  |
| 1  | Football under | 10, 12, 15,19 | Yes                  | No    |  |  |
| 2  | Football unde  | er 10, 12, 15 | No                   | Yes   |  |  |
| 3  | Volley         | / Ball        | Yes                  | Yes   |  |  |
| 4  | Kaba           | addi          | Yes                  | Yes   |  |  |
| 5  | Kho            | Kho           | Yes                  | Yes   |  |  |
| 6  | Cric           | ket           | Yes                  | No    |  |  |
| 7  | Hand           | Ball          | Yes                  | Yes   |  |  |
| 8  | Che            | ess           | Yes                  | Yes   |  |  |
| 9  | Carr           | oms           | Yes                  | Yes   |  |  |
| 10   | Throw Ball     |               | Yes                  | Yes   |  |  |
|  |                |               |                      |       |  |  |
|  |                |               |                      |       |  |  |

# SCHOOL STAFF (2023- 2024)

1. Mrs. Anitha Kuriappan, M.A, M.Ed - Principal - Mathematics 2. Mrs. Jancy Mathew, M.Sc, B.Ed 3. Mrs. Binitha Mariam Cherian, M.A, B.Ed - English 4. Mrs. Beejal Nilesh Ved, B. Tech - Computer Science 5. Mr. Santhosh Kumar M S, M.P.Ed, M.Phil - Physical Education 6. Mrs. Sunitha V Pai, M.Sc, B.Ed - Biology 7. Mrs. Rekha P V, M.Sc, B.Ed - Physics 8. Mrs. Anitha David, MSc, B.Ed - Chemistry 9. Mrs. Vinitha Williams, M.Com, B.Ed - Commerce 10. Mrs. Reshma Lalan, MA, B.Ed - Economics 11. Mr. Jayaprasad Pai, M.Sc, B.Ed - Physics 12. Mrs. Tresline Rosario, MA, B.Ed - Social Science 13. Mrs. Jayasree P.N, M.A, B.Ed - Malayalam 14. Mrs. Philis Mareena D'Souza, B.Sc, M.Ed - Biology 15. Mrs. Jency Antony, M.Sc, B.Ed - Mathematics 16. Mrs. Glassenteena Mary, M.Sc, B.Ed - Chemistry 17. Mrs. Sheeja P K, M.A, B.Ed - Hindi 18. Mrs. Tresa Santhosh, MA, B.Ed - Social Science 19. Mrs. Lijimol, MSc. B.Ed - Mathematics 20. Mrs. Rema J, B.A.Ed - English 21. Mrs. Aileene Zeeta D'cruz. B.Tech - Computer Science 22. Mrs. Bindu Angela Thomas, B.Sc, B.Ed, MA English - Chemistry 23. Mrs. Mary Vinitha Cleetus, B.Sc, B.Ed, - Biology MA Psychology, Diploma in Sp. needs Edu. 24. Mrs. Nadeera Nihal, B.P.Ed, M.A - Physical Education 25. Mrs. Elizabeth Cyrila, Diploma in Music - Vocal Music 26. Mrs. Reena Stanley, B.A, B.Ed - English 27. Mrs. Thriveni Pradeep, M.A, B.Sc, B.Ed, - Hindi MA English, MA Hindi 28. Mrs. Sigy P D, M.A, B.Ed - Malayalam 29. Mrs. Indu Ramesh, B.Sc, B.L.I.S - Library Science 30. Mrs. Jyothi Vittal Nath Suresh, M.Sc, B.Ed - Biology - Hindi 31. Mrs. Remya H, M.A, B.Ed 32. Mrs. Shruthi N K, M.A, M.Ed - English 33. Mrs. Beena Benson, M.A, B.Ed - English 34. Mrs. Reeny Joseph, B.Com, PGDIMTTC, B.Ed. (Eng) - English 35. Mrs. Juliet Francis, B.Sc, B.Ed - Mathematics 36. Mr. Jithosh K, B.Com, M.P.Ed - Physical Education 37. Mrs. Egna Britto, MSc, B.Ed, M.Phil - Social Science 38. Mrs. Smitha Xavier, B.A, B.Ed - Malayalam

- Social Science

39. Mrs. Maria Alice K A, BA, B.Ed,

40. Ms. Vijaya K J, BA, B.Ed,

41. Mrs. Priya K K, MA, MSc, B.Ed, BLIS

42. Mrs. Pooja Kabra, MA, B.Ed

43. Mrs. Dhanya K U, MA, B.Ed

44. Mrs. Neethu Antony, MSc, B.Ed, M.Phil

45. Mrs. Minu Thomas, MA, B.Ed, Psychology

46. Mrs. Sariga Juliet Berley, B.Sc, B.Ed

47. Mrs. Balajamol, BA, B.Ed

48. Mr. Sujith Surendran, Dip. in M E Cert. Course in Drawing & Painting

49. Mrs. Devanshi Sejpal, BA, NTTC

50. Mrs. Meera Khona, B.Com, NTTC

51. Mrs. Sherine Paiva, B.Com, NTTC,

Diploma in Dept. for Adult Continuing Edu.

52. Mr. Vishnu J, B.Tech

53. Mrs. Asha Mohan

54. Mr. Jyothish Peter

55. Mr. Suni George

56. Mr. O C Xavier (Shibu)57. Mrs. Philomena Manuel, PG Diploma in Yoga

B.A (Economics)

58. Mrs. Jayashree N MSW, B.Ed (Spl. Edu.)

- English

- Mathematics

- Hindi

- Social Science

- Physics

- School Counselor

- Maths

- Malayalam

- Art

- KG Teacher

- KG Teacher

- KG Teacher

- Lab. Assistant

- Dance

- Key Board

- Drums

- Dance

- Yoga

- Special Educator

## **ADMINISTRATIVE STAFF (2023-2024)**

1. Mrs. Volga K D

2. Mrs. Sreedevi S

3. Mrs. Regini George

4. Mrs. Antonittie Reshma Gonsalvez

5. Mr. Sreejith A.K

6. Mr. Shijas P K

7. Mrs. Shelna Sebastian

- Accountant

- Accounts Assistant

- Office Superintendent

- Office Assistant

- Liaison Officer

- Computer Lab Assistant

Office Assistant

# **SUPPORT STAFF**

1. Mr. Roy Mathews

2. Mrs. Mini Peter

3. Mrs. Beena Thomas

4. Mrs. Dinny Johny

5. Mrs. Sheela Thangachan

6. Mrs. Sophia

7. Mrs. Catherine

8. Mrs. Annie

9. Mr. Amal Chand

|          |                       | MY TEACHERS         |
|----------|-----------------------|---------------------|
| Class:   |                       | Division:           |
|          |                       |                     |
| Ph. No : |                       |                     |
| SI. No.  | Subject               | Name of the Teacher |
| 1.       | English               |                     |
| 2.       | Hindi                 |                     |
| 3.       | Malayalam             |                     |
| 4.       | EVS                   |                     |
| 5.       | Science               |                     |
| 6.       | Social                |                     |
| 7.       | Maths                 |                     |
| 8.       | Physics               |                     |
| 9.       | Chemistry             |                     |
| 10.      | Biology               |                     |
| 11.      | Computer science      |                     |
| 12.      | IP                    |                     |
| 13.      | Computer Applications |                     |
| 14.      | Book Keeping          |                     |
| 15.      | Accountancy           |                     |
| 16.      | Business studies      |                     |
| 17.      | Economics             |                     |
| 18.      | Physical Education    |                     |
| 19.      | G.K                   |                     |
| 20.      | M.I                   |                     |

|   |   |         | JUNE 2023                       |  |        |                                |
|---|---|---------|---------------------------------|--|--------|--------------------------------|
| SUNDAY                                      | MONDAY  | TUESDAY | WEDNESDAY                       | THURSDAY                                       | FRIDAY | SATURDAY                       |
|   |   |         |                                 | 1<br>School<br>Reopens<br>First<br>Quarter Fee | 2      | 3                              |
| 4   | 5   | 6       | 7                               | 8  | 9      | 10                             |
| Holiday                                     | World<br>Environ-<br>-ment Day  |         |                                 | World<br>Ocean<br>Day                          |        | Holiday                        |
| 11  | 12  | 13      | 14                              | 15   | 16     | 17                             |
| Holiday                                     | World<br>against<br>Child<br>Labour   |         |                                 |  |        |                                |
| 18  | 19  | 20      | 21                              | 22   | 23     | 24                             |
| Holiday                                     |   |         | Inter-<br>-national<br>Yoga Day |  |        | Holiday                        |
| 25<br>Holiday                               | 26<br>International<br>Day against<br>Drug Abuse<br>& Illicit<br>Traffickng | 27      | 28<br>Bakrid<br>Holiday         | 29   | 30     |                                |
|   |   |         |                                 |  |        | Total<br>Working<br>Days<br>23 |
| WE CAN, WE WILL, WE MUST ACHIEVE EXCELLENCE |   |         |                                 |  |        |                                |

|               |   |                                  | JULY 2023                    |                      |  |                                 |
|---------------|---|----------------------------------|------------------------------|----------------------|--|---------------------------------|
| SUNDAY        | MONDAY  | TUESDAY                          | WEDNESDAY                    | THURSDAY             | FRIDAY   | SATURDAY                        |
|               |   |                                  |                              |                      |  | 1<br>National<br>Doctors<br>Day |
| 2<br>Holiday  | 3   | 4                                | 5                            | 6                    | 7  | 8<br>Holiday                    |
| 9<br>Holiday  | 10  | 11<br>World<br>Population<br>Day | 12<br>Founders<br>Day        | 13                   | 14   | 15                              |
| 16<br>Holiday | 17<br>Karkidak-<br>-vavu<br>Holiday   | 18                               | 19                           | 20<br>Talent<br>Fest | 21<br>Talent<br>Fest                                     | 22<br>Talent<br>Fest            |
| 23<br>Holiday | 24<br>International<br>Day against<br>Drug Abuse<br>& Illicit<br>Traffickng | 25                               | 26<br>World<br>Kargil<br>Day | 27                   | 28<br>Muhuram<br>World<br>Conservation<br>Day<br>Holiday | 29                              |
| 30<br>Holiday | 31  DREAM IS  | NOT THAT V                       | WHICH YOU S                  | SEE WHILE S          | SLEEPING.  | Total<br>Working<br>Days<br>23  |

IT IS SOMETHING THAT DOES NOT LET YOU SLEEP

|                                       | ,  | VIIGUET 202  | 3  |  |   |
|---------------------------------------|--|--|--|--|---|
|                                       |  |  |  |  |   |
| MONDAY                                | TUESDAY  | WEDNESDAY  | THURSDAY   | FRIDAY   | SATURDAY  |
|                                       | 1<br>Second<br>Quarter<br>Fees                               | 2  | 3  | 4  | 5   |
| 7                                     | 8  | 9  | 10   | 11   | 12  |
| National<br>Handloom<br>Day           | Quit<br>India<br>Day   |  | Last Day<br>to pay<br>fee without<br>fine            |  | Holiday   |
| 14                                    | 15   | 16   | 17   | 18   | 19  |
|                                       | Indepen-<br>-dence<br>Day                                    |  |  |  |   |
| 21                                    | 22   | 23   | 24   | 25<br>School<br>Closes<br>For<br>Onam<br>Holidays  | 26<br>Holiday   |
| 28<br>Ayyankali<br>Jayanti<br>Holiday | 29<br>National<br>Sports<br>Day                              | 30   | 31<br>Sree<br>Narayana<br>Guru<br>Jayanti<br>Holiday |  |   |
| DREAM IS                              | NOT THAT V   | WHICH YOU  | SEE WHILE S  | SLEEPING.  | Total<br>Working<br>Days<br>21  |
|                                       | National Handloom Day  14  21  28  Ayyankali Jayanti Holiday | MONDAY  TUESDAY  1 Second Quarter Fees  7 National Handloom Day  14 15 Indepen- dence Day  21 22  28 Ayyankali Jayanti Holiday National Sports Day  DREAM IS NOT THAT IS | MONDAY  TUESDAY    Comparison                        | To Second Quarter Fees  To National Handloom Day  To Pay  To P | MONDAY         TUESDAY         WEDNESDAY         THURSDAY         FRIDAY           1         2         3         4           Second Quarter Fees         9         10         11           National Handloom Day         Last Day to pay fee without fine         14         15         16         17         18           Independence Day         Day         23         24         25         School Closes For Onam Holidays           28         29         30         31         Sree Narayana Guru Jayanti Holiday         National Sports Day         National Sports Day Day         Jayanti Holiday         Jayanti Jayanti Jayanti Holiday         Day         10         11         12 </td |

IT IS SOMETHING THAT DOES NOT LET YOU SLEEP

|         | <u> </u>          |          |             |           |                  |                |
|---------|-------------------|----------|-------------|-----------|------------------|----------------|
|         |                   | SE       | PTEMBER 20  | 023       |                  |                |
| SUNDAY  | MONDAY            | TUESDAY  | WEDNESDAY   | THURSDAY  | FRIDAY           | SATURDAY       |
|         |                   |          |             |           | 1                | 2              |
|         |                   |          |             |           |                  |                |
|         |                   |          |             |           |                  |                |
|         |                   |          |             |           |                  |                |
| 3       | 4                 | 5        | 6           | 7         | 8                | 9              |
| Holiday | School<br>Reopens | Teachers | Janmastami  |           | World            | Holiday        |
| ,       | after             | Day      | Holiday     |           | Literacy         | ,              |
|         | Onam<br>Vacation  |          |             |           | Day              |                |
| 10      | 11                | 12       | 13          | 14        | 15               | 16             |
| Holiday |                   |          |             | Hindi     |                  | World<br>Ozone |
|         |                   |          |             | Day       |                  | Day            |
|         |                   |          |             |           |                  |                |
| 17      | 18                | 19       | 20          | 21        | 22               | 23             |
| Holiday |                   |          |             |           | Sree<br>Narayana | Holiday        |
|         |                   |          |             |           | Guru<br>Samadhi  |                |
|         |                   |          |             |           | Holiday          |                |
| 24      | 25                | 26       | 27          | 28        | 29               | 30             |
| Holiday |                   |          | Milad-      |           |                  |                |
|         |                   |          | I- Shreif   |           |                  |                |
|         |                   |          | Holiday     |           |                  |                |
|         |                   |          |             |           |                  | Total          |
|         |                   |          |             |           |                  | Working        |
|         |                   |          |             |           |                  | Days           |
|         |                   |          |             |           |                  | 19             |
| II      | F YOU WANT        | TO SHINE | LIKE A SUN, | FIRST BUR | N LIKE A SU      | N.             |

|                                       |                                | 0                         | CTOBER 202                               | 23         |           |                                |
|---------------------------------------|--------------------------------|---------------------------|--|------------|-----------|--------------------------------|
| SUNDAY                                | MONDAY                         | TUESDAY                   | WEDNESDAY                                | THURSDAY   | FRIDAY    | SATURDAY                       |
| 1                                     | 2                              | 3                         | 4  | 5          | 6         | 7                              |
| Holiday                               | Gandhi<br>Jayanti<br>Holiday   |                           | World<br>Animal<br>Welfare<br>Day        |            |           |                                |
| 8                                     | 9                              | 10                        | 11                                       | 12         | 13        | 14                             |
| Indian<br>Air Force<br>Day<br>Holiday | World<br>Post<br>Office<br>Day |                           | Interna-<br>-tional<br>Girl<br>Child Day |            |           | Holiday                        |
| 15                                    | 16                             | 17                        | 18                                       | 19         | 20        | 21                             |
| Holiday                               | World<br>Food<br>Day           |                           |  |            |           |                                |
| 22                                    | 23                             | 24                        | 25                                       | 26         | 27        | 28                             |
| Holiday                               | Maha-<br>-navami               | Vijaya-<br>-dasami        |  |            |           | Holiday                        |
|                                       | Holiday                        | Holiday                   |  |            |           |                                |
| 29                                    | 30                             | 31                        |  |            |           |                                |
| Holiday                               |                                | Rastriya<br>Ekta<br>Diwas |  |            |           |                                |
|                                       |                                |                           |  |            |           | Total<br>Working<br>Days<br>21 |
|                                       | 4RISE, AWAI                    | KE AND STO                | P NOT TILL                               | THE GOAL I | S REACHEL | D.                             |

|                      |         | NO  | OVEMBER 20              | )23       |  |                                |  |
|----------------------|---------|---|-------------------------|-----------|--|--------------------------------|--|
| SUNDAY               | MONDAY  | TUESDAY   | WEDNESDAY               | THURSDAY  | FRIDAY                                   | SATURDAY                       |  |
|                      |         |   | 1                       | 2         | 3  | 4                              |  |
|                      |         |   | Third<br>Quarter<br>Fee |           |  |                                |  |
|                      |         |   | Kerala Day              |           |  |                                |  |
| 5                    | 6       | 7   | 8                       | 9         | 10                                       | 11                             |  |
| Holiday              |         | C.V. Raman<br>Day                               |                         |           | Last<br>Day of<br>fee<br>without<br>fine | Holiday                        |  |
| 12                   | 13      | 14  | 15                      | 16        | 17                                       | 18                             |  |
| Deepawali<br>Holiday |         | Childrens<br>Day /<br>Grand-<br>-parents<br>Day |                         |           |  |                                |  |
| 19                   | 20      | 21  | 22                      | 23        | 24                                       | 25                             |  |
| Holiday              |         | World<br>Television<br>Day                      |                         |           |  | Holiday                        |  |
| 26                   | 27      | 28  | 29                      | 30        |  |                                |  |
| Holiday              |         |   |                         |           |  |                                |  |
|                      |         |   |                         |           |  | Total<br>Working<br>Days<br>24 |  |
|                      | LIFE BE | GINS AT THE                                     | END OF YO               | OUR COMFO | ORT ZONE                                 |                                |  |

| 57                                |   |         |            |          |                                      |                       |  |
|-----------------------------------|---|---------|------------|----------|--------------------------------------|-----------------------|--|
|                                   |   | DE      | ECEMBER 20 | 23       |                                      |                       |  |
| SUNDAY                            | MONDAY  | TUESDAY | WEDNESDAY  | THURSDAY | FRIDAY                               | SATURDAY              |  |
|                                   |   |         |            |          | 1                                    | 2                     |  |
| 0                                 |   |         |            | 7        |                                      |                       |  |
| 3                                 | 4   | 5       | 6          | 7        | 8                                    | 9                     |  |
| Holiday                           | Navy<br>Day   |         |            |          |                                      | Holiday               |  |
| 10                                | 11  | 12      | 13         | 14       | 15                                   | 16                    |  |
| Holiday                           |   |         |            |          |                                      | World<br>Ozone<br>Day |  |
| 17                                | 18  | 19      | 20         | 21       | 22                                   | 23                    |  |
| Holiday<br>Human<br>Rights<br>Day |   |         |            |          | School<br>Closes<br>for<br>Christmas | Holiday               |  |
| 24                                | 25  | 26      | 27         | 28       | 29                                   | 30                    |  |
| Holiday                           | Christmas<br>Holiday                                |         |            |          |                                      |                       |  |
| 31                                |   |         |            |          |                                      | Total                 |  |
| Holiday                           |   |         |            |          |                                      | Working<br>Days<br>18 |  |
|                                   | ARISE, AWAKE AND STOP NOT TILL THE GOAL IS REACHED. |         |            |          |                                      |                       |  |

|               |                          | J   | ANUARY 202   | 24       |                                |                                |
|---------------|--------------------------|---|--|----------|--------------------------------|--------------------------------|
| SUNDAY        | MONDAY                   | TUESDAY   | WEDNESDAY  | THURSDAY | FRIDAY                         | SATURDAY                       |
|               | 1<br>New Year<br>Holiday | 2<br>Mannam<br>Jayanti<br>Holiday                         | 3<br>School<br>Reopens<br>after<br>Christmas<br>Holidays | 4        | 5                              | 6                              |
| 7<br>Holiday  | 8                        | 9   | 10   | 11       | 12<br>National<br>Youth<br>Day | 13<br>Holiday                  |
| 14<br>Holiday | 15                       | 16  | 17   | 18       | 19                             | 20                             |
| 21<br>Holiday | 22                       | 23<br>Nethaji<br>Subhash<br>Chandra<br>Bose's<br>Birthday | 24   | 25       | 26<br>Republic<br>Day          | 27<br>Holiday                  |
| 28<br>Holiday | 29                       | 30<br>Martyrs'<br>Day                                     | 31   |          |                                |                                |
|               |                          |   |  |          |                                | Total<br>Working<br>Days<br>23 |

ALL POWER IS WITHIN YOU.YOU CAN DO ANYTHING AND EVERYTHING

|  |           | FE        | BRUARY 20                        | 24                       |            |  |
|--|-----------|-----------|----------------------------------|--------------------------|------------|--|
| SUNDAY   | MONDAY    | TUESDAY   | WEDNESDAY                        | THURSDAY                 | FRIDAY     | SATURDAY   |
|  |           |           |                                  | Fourth<br>Quarter<br>Fee | 2          | 3  |
| 4<br>Holiday   | 5         | 6         | 7                                | 8                        | 9          | 10<br>Last Day<br>to Pay<br>fees<br>without<br>Fine<br>Holiday |
| 11<br>Holiday  | 12        | 13        | 14                               | 15                       | 16         | 17   |
| 18<br>Holiday  | 19        | 20        | 21<br>Mother<br>Tongue<br>Day    | 22                       | 23         | 24<br>Holiday  |
| 25<br>Holiday  | 26        | 27        | 28<br>National<br>Science<br>Day | 29                       |            |  |
| ,,,  | EVEN CTON | EADMING S | DECAMOE A VE                     | E NEVER CTC              | DDC TEACHT | Total<br>Working<br>Days<br>23                                 |
| NEVER STOP LEARNING, BECAUSE LIFE NEVER STOPS TEACHING |           |           |                                  |                          |            |  |

| 60                      |   |         |            |                          |   |                                |
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|                         |   |         | MARCH 2024 | ı                        |   |                                |
| SUNDAY                  | MONDAY  | TUESDAY | WEDNESDAY  | THURSDAY                 | FRIDAY  | SATURDAY                       |
|                         |   |         |            |                          | 1   | 2                              |
| 3<br>Holiday            | 4   | 5       | 6          | 7                        | 8<br>Maha<br>Shivaratri<br>World<br>Women's         | 9<br>Holiday                   |
| 10<br>Holiday           | 11  | 12      | 13         | 14                       | 15  | 16                             |
| 17<br>Holiday           | 18  | 19      | 20         | 21                       | 22<br>School<br>Closes<br>for<br>Summer<br>Holidays | 23<br>Holiday                  |
| 24<br>Holiday           | 25  | 26      | 27         | 28<br>Maundy<br>Thursday | 29<br>Good<br>Friday                                | 30                             |
| 31<br>Easter<br>Holiday |   |         |            |                          |   | Total<br>Working<br>Days<br>20 |
| _                       | ARISE, AWAKE AND STOP NOT TILL THE GOAL IS REACHED. |         |            |                          |   |                                |

|                        |        |         | APRIL 2024                  |          |        |               |
|------------------------|--------|---------|-----------------------------|----------|--------|---------------|
| SUNDAY                 | MONDAY | TUESDAY | WEDNESDAY                   | THURSDAY | FRIDAY | SATURDAY      |
|                        | 1      | 2       | 3                           | 4        | 5      | 6             |
| 7<br>Holiday           | 8      | 9       | 10<br>Id-ul-Fitr<br>Holiday | 11       | 12     | 13<br>Holiday |
| 14<br>Vishu<br>Holiday | 15     | 16      | 17                          | 18       | 19     | 20            |
| 21<br>Holiday          | 22     | 23      | 24                          | 25       | 26     | 27<br>Holiday |
| 28<br>Holiday          | 29     | 30      |                             |          |        |               |
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ALL POWER IS WITHIN YOU.YOU CAN DO ANYTHING AND EVERYTHING

|               |         |             | MAY 24          |           |          |               |  |  |  |
|---------------|---------|-------------|-----------------|-----------|----------|---------------|--|--|--|
| SUNDAY        | MONDAY  | TUESDAY     | WEDNESDAY       | THURSDAY  | FRIDAY   | SATURDAY      |  |  |  |
|               |         |             | 1<br>May<br>Day | 2         | 3        | 4             |  |  |  |
| 5<br>Holiday  | 6       | 7           | 8               | 9         | 10       | 11<br>Holiday |  |  |  |
| 12<br>Holiday | 13      | 14          | 15              | 16        | 17       | 18            |  |  |  |
| 19<br>Holiday | 20      | 21          | 22              | 23        | 24       | 25<br>Holiday |  |  |  |
| 26<br>Holiday | 27      | 28          | 29              | 30        | 31       |               |  |  |  |
|               | LIFE BE | GINS AT THE | E END OF YO     | OUR COMFO | DRT ZONE |               |  |  |  |

|      | НОМ     | HOME ASSIGNMENTS |                               |  |  |  |  |  |  |
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| Date | Subject | Home Work        | Signature<br>(Teacher/Parent) |  |  |  |  |  |  |
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| HOME ASSIGNMENTS |         |           |   |
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| HOME ASSIGNMENTS |         |           |                               |
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| HOME ASSIGNMENTS |         |           |                               |
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| Date             | Subject | Home Work | Signature<br>(Teacher/Parent) |
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| Date | Subject          | Home Work | Signature<br>(Teacher/Parent) |  |
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|      | ASSEMBLY / HOUSE DUTY PERFORMED |                      |  |
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| Date | Details of Duty                 | Teacher's<br>Comment |  |
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| DETAILS OF LIBRARY BOOKS READ |                  |  |                           |
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| Date                          | Name of the Book | Author of the book<br>& Personal Comment | Librarians's<br>Signature |
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| TEACHER PARENT CONTACT RECORD |                        |                          |                         |
|-------------------------------|------------------------|--------------------------|-------------------------|
| Date                          | Remarks of the Teacher | Signature of the Teacher | Signature of the Parent |
|                               |                        | 110 10001101             | 110 7 41011             |
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|      | TEACHER PARENT CONTACT RECORD |                          |                         |  |
|------|-------------------------------|--------------------------|-------------------------|--|
| Date | Remarks of the Teacher        | Signature of the Teacher | Signature of the Parent |  |
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| PA   | RENT TEACHER CON   | TACT RECOR            | RD                     |
|------|--------------------|-----------------------|------------------------|
| Date | Remarks by Parents | Parent's<br>Signature | Teacher's<br>Signature |
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| PA   | RENT TEACHER CON   | TACT RECOR            | RD                     |
|------|--------------------|-----------------------|------------------------|
| Date | Remarks by Parents | Parent's<br>Signature | Teacher's<br>Signature |
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|      | ACHIEVEMENT / APPRAISAL RECORD |                                   |  |
|------|--------------------------------|-----------------------------------|--|
| Date | Subject                        | Signature of the<br>Class Teacher |  |
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| LEAVE RECORD |        |                  |                   |
|--------------|--------|------------------|-------------------|
| Date         | Reason | Parent's<br>Sign | Teacher's<br>Sign |
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## FORMAT OF LEAVE APPLICATION Sender's Name: Address Date: The Principal The Delta Study Tower Road Fort Kochi Kochi 1 Dear Sir/ Madam Sub: Application for Leave Thanking you Yours Sincerely Signature of the Sender: Name of the Sender:

|               | SCHOOL FEES To be filled in by the Parent |
|---------------|---|
| I Term Fees   |   |
| Receipt No.   | Date:                                     |
| Amount Paid:  | Signature:                                |
|               |   |
| II Term Fees  |   |
| Receipt No.   | Date:                                     |
| Amount Paid:  | Signature:                                |
|               |   |
| III Term Fees |   |
| Receipt No.   | Date:                                     |
| Amount Paid:  | Signature:                                |
|               |   |
| IV Term Fees  |   |
| Receipt No.   | Date:                                     |
| Amount Paid:  | Signature:                                |
|               |   |
|               |   |

| DISCIPLINE CARD            |                     |
|----------------------------|---------------------|
| NAME                       |                     |
| CLASS DIV                  | . ROLL NO:          |
| SIGNATURE OF TEACHER       | SIGNATURE OF PARENT |
| Warning 1:                 |                     |
| Warning 2:                 |                     |
| Warning 3:                 |                     |
| Suspended from school:     |                     |
| From To                    |                     |
| SIGNATURE OF THE PRINCIPAL | SIGNATURE OF PARENT |
| FINAL WARNING:             |                     |
| From                       |                     |
|                            |                     |
| SIGNATURE OF THE PRINCIPAL | SIGNATURE OF PARENT |
|                            |                     |

| 86         |  |        |         |         |          |        |
|------------|--|--------|---------|---------|----------|--------|
|            | 9th<br>Period<br>1.25 pm<br>2.00 pm                          |        |         |         |          |        |
| TIME TABLE | 8th<br>Period<br>12.50 pm<br>1.25 pm                         |        |         |         |          |        |
|            | 7th<br>Period<br>12.15 pm<br>12.50 pm                        |        |         |         |          |        |
|            | 12.05<br>pm<br>12.15<br>pm                                   | υшυ    | DΖO     | 图 民 匡 • | ∢ ⊻      |        |
|            | 6th<br>Period<br>11.30 am<br>12.05 pm                        |        |         |         |          |        |
|            | 5th<br>Period<br>10.55 am<br>11.30 am                        |        |         |         |          |        |
|            | 4th<br>Period<br>10.20 am<br>10.55 am                        |        |         |         |          |        |
|            | 3rd<br>Period<br>9.45 am<br>10.20 am                         |        |         |         |          |        |
|            | а а а а а а а а а а а а а а а а а а а                        |        |         |         |          |        |
|            | 2nd<br>Period<br>8.50 am<br>9.25 am                          |        |         |         |          |        |
|            | 1st<br>Period<br>8.10 am<br>8.50 am                          |        |         |         |          |        |
|            | MONDAY MONDAY WED THURSDAY B.10 am - 8.10 am THURSDAY FRIDAY |        |         |         |          |        |
|            | Days   | MONDAY | TUESDAY | WED     | THURSDAY | FRIDAY |

## Our Mission....

The Delta Study aims to create a joyful

and safe learning environment, conducive to the development

of multiple intelligences of its students.

The school will also instil a strong sense of national pride

in the rich cultural heritage while preparing them

to become the part of global community



Our Vision....

The Delta Study

in pursuit of

holistic education envisions

fostering conscientious and responsible

citizens for whom success encompasses the

personal, social, emotional and spiritual aspects