



# THE DELTA STUDY

TOWER ROAD, FORT KOCHI, KOCHI - 682 001.



**STUDENT'S DIARY**  
**2022 - 2023**

**STUDENT IDENTIFICATION**



**THE DELTA STUDY**

..... of Std. ....

is a bona fide student of **THE DELTA STUDY**  
during the academic year 2022 - 2023.

He / She signs as follows:.....

Signature of Principal

School Seal

**THE DELTA STUDY, FORT KOCHI**

Fort Kochi - 682 001

(Affiliated to CBSE, New Delhi,  
Code No. 930018)



DEDICATION SINCERITY

**STUDENT'S DIARY****2022-23**

Name .....

Class ..... Division.....

Admission No.....

(This Diary should be brought to school every day)

## **THE DELTA STUDY, FORT KOCHI**

TOWER ROAD, KOCHI 682 001  
2022-2023

### **CONTACT NUMBERS**

Principal : 0484 2216683  
Office : 0484 2216583,2216005  
PA to The Principal : 0484 2216105  
Email : deltastudy2216583@gmail.com  
Visit us @ : www.deltastudy.org

### **WORKING DAYS**

School works five days a week  
First & Fifth Saturdays are working days for classes VI to XII

### **HOURS OF WORKING**

07:35 am to 2:00 pm : School Timings  
07:35 am : First Bell  
07:40 am : Assembly  
9:25 - 9:45 am : First Break  
12:05 - 12:15am : Second Break  
2:00 pm : Dispersal

### **VISITING HOURS**

Parents can meet :

- **Principal**  
From 1pm to 2pm (on all days except Wednesdays)  
Any other time with prior appointment.
- **Teachers**  
On Open House days  
From 2pm to 2:30 pm (on all days except Wednesdays)  
On times other than specified ones with prior permission from the Principal.
- In case of emergency parents should enter their details in the visitors register and the details of the child in the register kept in the office before leaving the school campus.



## **THE DELTA STUDY**

Fort Kochi- 682001  
(Affiliated to CBSE, New Delhi,  
Code No. 930018)

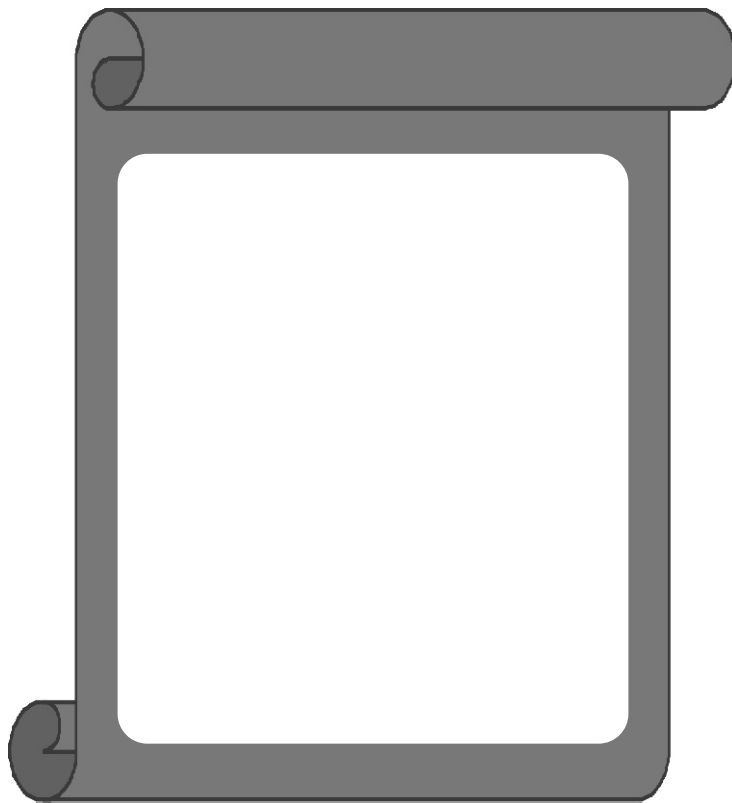
### **MEMBERS OF THE MANAGING COMMITTEE**

|                        |                |
|------------------------|----------------|
| Shri. A.I. KURIAN      | PRESIDENT      |
| Shri. MOHAN KURIAN     | VICE PRESIDENT |
| Shri. JOSEPH PAUL      | SECRETARY      |
| Shri. KORA IPE         | TREASURER      |
| Shri. T.K. MADHAV      | MEMBER         |
| Shri. ABRAHAM MARKOSE  | MEMBER         |
| Shri. BABU RAJEEV      | MEMBER         |
| Shri. NARAYANA MOORTHY | MEMBER         |
| Smt. SHIREEN FRANCIS   | PRINCIPAL      |
| Cdr. JOSE VERGHESE     | ADMINISTRATOR  |

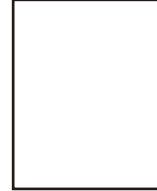


# **THE DELTA STUDY**

Fort Kochi- 682001



## PERSONAL RECORD



### SCHOOL DETAILS

Name: .....  
 Class: ..... Division: .....  
 Roll No. : ..... Admission No. : .....  
 House: ..... Club: .....

### PERSONAL DETAILS

Date of birth: ..... Blood Group: .....  
 Religion : ..... SC/ST/OBC/General : .....  
 Residential Address: .....  
 .....  
 .....  
 Aadhar No.: .....

### CONTACT INFORMATION

Father's name : ..... Occupation : .....  
 Father's Official Address : .....  
 Mother's Name : ..... Occupation : .....  
 Mother's Official Address : .....  
 Contact No: Res ..... Preferred SMS No: .....  
 Father (MOB) : .....  
 Mother (MOB):.....  
 EMAIL ID Father : ..... Mother: .....

### MODE OF TRANSPORT TO SCHOOL

1. Own Vehicle      2. Line Bus      3. Auto      4. Van  
 5. Bicycle      6. School Bus  
 7. If hired Vehicle, Name Of Driver: .....  
 8. Vehicle REG NO: ..... 9. Driver's Ph.No: .....

### DETAILS OF SIBLINGS IN THIS SCHOOL

Name: ..... Class: .....  
 Name: ..... Class: .....

### EMERGENCY CONTACT

1. Mother's Name : ..... Ph No.: .....  
 2. Father's Name : ..... Ph No.: .....





## PERSONAL RECORD



### SCHOOL DETAILS

Name: .....  
 Class: ..... Division: .....  
 Roll No. : ..... Admission No. : .....  
 House: ..... Club: .....

### PERSONAL DETAILS

Date of birth: ..... Blood Group: .....  
 Religion : ..... SC/ST/OBC/General : .....  
 Residential Address: .....  
 .....  
 .....  
 Aadhar No.: .....

### CONTACT INFORMATION

Father's name : ..... Occupation : .....  
 Father's Official Address : .....  
 Mother's Name : ..... Occupation : .....  
 Mother's Official Address : .....  
 Contact No: Res ..... Preferred SMS No: .....  
 Father (MOB) : .....  
 Mother (MOB):.....  
 EMAIL ID Father : ..... Mother: .....

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1. Own Vehicle      2. Line Bus      3. Auto      4. Van  
 5. Bicycle      6. School Bus  
 7. If hired Vehicle, Name Of Driver: .....  
 8. Vehicle REG NO: ..... 9.Driver's Ph.No: .....

### DETAILS OF SIBLINGS IN THIS SCHOOL

Name: ..... Class:.....  
 Name: ..... Class:.....

### EMERGENCY CONTACT

1. Mother's Name : ..... Ph No.: .....  
 2. Father's Name : ..... Ph No.: .....



**PERSONAL RECORD****SCHOOL DETAILS**

Name: .....  
 Class: ..... Division: .....  
 Roll No. : ..... Admission No. : .....  
 House: ..... Club: .....

**PERSONAL DETAILS**

Date of birth: ..... Blood Group: .....  
 Religion : ..... SC/ST/OBC/General : .....  
 Residential Address: .....

.....  
 Aadhar No.: .....

**CONTACT INFORMATION**

Father's name : ..... Occupation : .....  
 Father's Official Address : .....  
 Mother's Name : ..... Occupation : .....  
 Mother's Official Address : .....  
 Contact No: Res ..... Preferred SMS No: .....  
 Father (MOB) : .....  
 Mother (MOB):.....  
 EMAIL ID Father : ..... Mother: .....

**MODE OF TRANSPORT TO SCHOOL**

1. Own Vehicle      2. Line Bus      3. Auto      4. Van  
 5. Bicycle      6. School Bus  
 7. If hired Vehicle, Name Of Driver: .....  
 8. Vehicle REG NO: ..... 9. Driver's Ph.No: .....

**DETAILS OF SIBLINGS IN THIS SCHOOL**

Name: ..... Class: .....  
 Name: ..... Class: .....

**EMERGENCY CONTACT**

1. Mother's Name : ..... Ph No.: .....  
 2. Father's Name : ..... Ph No.: .....

**DECLARATION BY PARENTS/GUARDIANS**

Father's  
recent  
Photograph

Mother's  
recent  
Photograph

Guardian's  
recent  
Photograph

***(Guardians authorized by parents to take the child in case of emergency when the parents are not available)***

**We solemnly affirm and declare that the information provided herein is true to the best of our knowledge and belief.**

We have carefully read and understood all the School rules adverted in the School Diary and undertake to abide by the same.

We also understand that the SMS sent from School ID are purposeful and informative, and wish to receive the same.

Father's Signature

Mother's Signature

We also undertake that either one of us will sign his/her leave applications, report cards, etc. In our absence the authorized guardian will sign the above mentioned documents. The specimen signatures are as given below:

Father's Specimen Signature

Mother's Specimen Signature

Guardian's Name

Signature

Relationship with Ward

## **AIMS AND OBJECTIVES OF THE DELTA STUDY**

The Delta Study aims to offer quality and academically sound education in a supportive and understanding environment.

The school has a curriculum that will

- ◆ Hone the skills of the students in logical and exploratory thinking, cognitive faculties, power of observation and imagination.
- ◆ Promote a positive attitude towards creativity, allow the students to actively engage in the learning process.
- ◆ Encourage cultural understanding, tolerance and to enjoy diversity.
- ◆ Nurture the students with ethics and values.
- ◆ Inculcate various sports activities to keep the students fit and healthy.

**EVALUATION AND ASSESSMENTS  
SCHEDULE OF ASSESSMENTS**

1. Revision Test I for Classes X and XII  
1st June to 8th June 2022
2. Periodic Test I for Classes I to XII  
21st July to 29th July 2022
3. Half Yearly Examination for Classes I to XII  
19th Sep to 27th Sep 2022
4. Periodic Test II for Classes IX and XI  
5th Dec to 12th Dec 2022  
Classes X and XII  
5th Dec to 21st Dec 2022
5. Model Practical Examination for Class XII  
3rd Jan to 7th Jan 2023
6. Periodic Test II for Classes I to VIII  
9th Jan to 16th Jan 2023
7. Annual Examination for Class IX and XI  
6th Feb to 17th Feb 2023
8. Annual Examination for Classes I to VIII  
8th March to 24th March 2023













| PERIODIC TEST II FOR CLASSES IX & XI   |           |           |             |             |
|--|-----------|-----------|-------------|-------------|
| DATE   | DAY       | CLASS     |             |             |
|  |           | IX        | XI C        | XI S        |
| 05.12.2022   | MONDAY    | Eng       | Accounts    | Physics     |
| 06.12.2022   | TUESDAY   | Math/CA   | P.ed        | P.ed        |
| 07.12.2022   | WEDNESDAY | Hindi/Mal | Economics   | Bio/CS      |
| 08.12.2022   | THURSDAY  | Science   | Eng         | Eng         |
| 09.12.2022   | FRIDAY    | Social/BK | B.st        | Chemistry   |
| 12.12.2022   | MONDAY    |           | Math/IP/Soc | Math/IP/Soc |
| Marks - 40 Duration - 1 1/2 hours Time - 8:00 am to 9:25 am<br>Regular classes after the examination               |           |           |             |             |
| PERIODIC TEST II FOR CLASSES X & XII   |           |           |             |             |
| DATE   | DAY       | CLASS     |             |             |
|  |           | X         | XII C       | XII S       |
| 05-12.2022   | MONDAY    | Soc.Sc/BK | Accounts    | Physics     |
| 08-12.2022   | THURSDAY  | Hindi/Mal | Economics   | Bio/CS      |
| 12-12.2022   | MONDAY    | Maths/CA  | Eng         | Eng         |
| 15-12.2022   | THURSDAY  | Eng       | B.st.       | Chemistry   |
| 19-12.2022   | MONDAY    | Science   | Math/IP/Soc | Math/IP/Soc |
| 21-12.2022   | WEDNESDAY |           | P.ed        | P.ed        |
| Marks - 80 Duration - 3 hours 15 minutes Time - 8:00 am to 11:15 am<br>Students can go home after the examination. |           |           |             |             |



| ANNUAL EXAMINATION FOR CLASS IX AND XI  |           |               |              |           |       |       |         |         |         |
|---|-----------|---------------|--------------|-----------|-------|-------|---------|---------|---------|
| DATE  | DAY       | CLASS         |              |           |       |       |         |         |         |
|   |           | IX            | XI C         | XI S      |       |       |         |         |         |
| 06.02.2023  | MONDAY    | Science       | B.st         | Chemistry |       |       |         |         |         |
| 08.02.2023  | WEDNESDAY | Mal/Hin       | Eng          | Eng       |       |       |         |         |         |
| 10.02.2023  | FRIDAY    | Eng           | P.ed         | P.ed      |       |       |         |         |         |
| 13.02.2023  | MONDAY    | Maths         | Accounts     | Physics   |       |       |         |         |         |
| 15.02.2023  | WEDNESDAY | Soc.Sc/BK     | Economics    | Bio/CS    |       |       |         |         |         |
| 17.02.2023  | FRIDAY    |               | Math/IP/S    | Math/IP/S |       |       |         |         |         |
| Marks - 80 Duration - 3 hrs 15 minutes Time - 8:00 am to 11:15 am   |           |               |              |           |       |       |         |         |         |
| ANNUAL EXAMINATION FOR CLASSES I TO VIII MARCH 2022 - 23  |           |               |              |           |       |       |         |         |         |
| DATE  | DAY       | CLASS         |              |           |       |       |         |         |         |
|   |           | I             | II           | III       | IV    | V     | VI      | VII     | VIII    |
| 08.03.2023  | WEDNESDAY |               |              | Comp      | Comp  | Comp  | Comp    | Comp    | Comp    |
| 09.03.2023  | THURSDAY  | MI            | MI           | MI        | MI    | MI    | MI      | MI      | MI      |
| 10.03.2023  | FRIDAY    | GK            | GK           | GK        | GK    | GK    | GK      | GK      | GK      |
| 13.03.2023  | MONDAY    | Eng           | Hindi        | Maths     | Mal   | EVS   | Soc.Sc  | Maths   | Science |
| 15.03.2023  | WEDNESDAY | Maths         | EVS          | Eng       | Hindi | Mal   | Hindi   | Eng     | Mal     |
| 17.03.2023  | FRIDAY    | Mal           | Eng          | EVS       | Maths | Hindi | Science | Soc.Sc  | Maths   |
| 20.03.2023  | MONDAY    | Hindi         | Maths        | Mal       | EVS   | Eng   | Eng     | Mal     | Hindi   |
| 22.03.2023  | WEDNESDAY | EVS           | Mal          | Hindi     | Eng   | Maths | Maths   | Science | Soc.Sc  |
| 24.03.2023  | FRIDAY    |               |              |           |       |       | Mal     | Hindi   | Eng     |
| Classes - I to V Marks - 50 Duration - 1½ hours Time - 9:45 am to 11:15 am<br><b>MI, GK, and Computer tests will be conducted during the first two periods.</b><br>Classes VI to VIII Marks - 80 Duration 3hrs 15 min Time - 8:00 am to 11:15 am<br>Portions Classes I to V - II Term portions, Class VI - 10% of First term plus Second term full<br>Class VII - 20 % of First term plus second term full,<br>Class VIII - 30 % of First term plus second term full. |           |               |              |           |       |       |         |         |         |
| SCHEDULE OF OPEN HOUSE - 2022 - 23  |           |               |              |           |       |       |         |         |         |
| DATE  | DAY       | CLASS         | TIME         |           |       |       |         |         |         |
| 06.08.2022  | SATURDAY  | I - XII       | 9 AM - 12 PM |           |       |       |         |         |         |
| 15.10.2022  | SATURDAY  | I - XII       | 9 AM - 12 PM |           |       |       |         |         |         |
| 17.12.2022  | SATURDAY  | IX and XI     | 9 AM - 12 PM |           |       |       |         |         |         |
| 07.01.2023  | SATURDAY  | X and XII     | 9 AM - 12 PM |           |       |       |         |         |         |
| 21.01.2023  | SATURDAY  | I - VIII      | 9 AM - 12 PM |           |       |       |         |         |         |
| 05.04.2023  | WEDNESDAY | I - IX and XI | 9 AM - 12 PM |           |       |       |         |         |         |
| <b>CYCLIC TEST ON EVERY MONDAY DURING THE FIRST PERIOD OF EVERY MONTH FOR ALL CLASSES</b>   |           |               |              |           |       |       |         |         |         |

### SYSTEM OF FEE PAYMENT

The School has adopted Direct Fee Payment to The Bank account from the Academic Year 2016-17, in association with the South Indian Bank Ltd. Considering the feedback from parents we have decided to introduce the following Fee Payment Modes from the Academic Year 2017-18. All parents may avail of the facility offered and make sure that the total fee is paid well before the due date or within the fee payment period.

1. Through branches of South Indian Bank Ltd, across India through Cash/ SIB Cheque, using the triplicate challan provided by the school. The remittance challan has to be filled up in all respects by the Students/Parents with full details as required by the institution. The Student's Copy of the challan has to be kept safely and produced at the school office, on demand, if necessary.
2. Using Virtual Account Number: Virtual Account Code(VAC) integrated for our account number at SIB, Fort Cochin Branch is A192A11. The Virtual Account Number (VAN) of student can be made by prefixing the Virtual Account Code to the Unique Identification Number like Roll Number. For example, if the student's roll number is 845, then the student's account number will be A192A11845. By using this account number and IFSC Code of the Branch, the student/parent can walk into any branch of the bank and make the NEFT to the School Account or else it is possible through the Internet Banking NEFT. Hence the School Account will be credited with the respective Roll Numbers and the school can identify the details of the fee payment.

NB: Any fee payment to the school account other than the Virtual Account number will be rejected and the school will not be liable for any loss.

|                  |                   |                            |
|------------------|-------------------|----------------------------|
| Payment Details: | Beneficiary Name: | The Delta Schools Society  |
| Account Number:  | A192A11           | (Fill in your roll number) |
| IFSC Code        | SIBL0000148       | Amount: xxxxxx             |

- \*3. Online Mode of payment using Debit/Credit cards or Internet Banking.  
Parents can login to the ERP using the Link provided in our Website and can make the fee payments using the option provided in the login page using the internet banking. The fee payments of the respective quarter can be remitted. The facility will be available 24\*7.

**First Quarter: May 1<sup>st</sup> to 10<sup>th</sup> 2022**                      **Second Quarter: August 1<sup>st</sup> to 10<sup>th</sup> 2022**  
**Third Quarter: November 1<sup>st</sup> to 10<sup>th</sup> 2022**                      **Fourth Quarter: February 1<sup>st</sup> to 10<sup>th</sup> 2023**

Fee can be remitted from 1st to 10th of each Quarter (May, August, November & February) without late fee.

Fee can be remitted with a late fee of Rs. 100 from 11th till the end of the month, after this, fee can be remitted with the late fee of Rs.250 till month end of each quarter. Non payment of fee at the end of each quarter will make student liable for removal from the rolls. The ward will have to seek re-admission.

Re-admission may be made subject to clearance of all dues including late fees. Re-admission fee is Rs.800 and depends on availability of seats.

Application for TC should be submitted before 31st of March. TC will be issued only till the second week of April.

Parent deposits will be refunded on 30<sup>th</sup> of June and November. Application for the same along with the original receipt should be given in advance before 10<sup>th</sup> of June and November.

**Admissions will be closed by the second week of April. In any other genuine cases prior permission from the Principal has to be taken.**

Parents must ensure the proper maintenance of the receipts.

In order to have uniformity and to inculcate a feeling of equality all students are required to be in the prescribed school uniform while attending school, the school functions, various competitions and special classes.

Nationality, State, Community or Religion should not be the reason for any change in the uniform worn by the children. The school will function in the spirit of a secular institution

#### **DAILY UNIFORM**

| BOYS  | GIRLS   |
|---|---|
| <ul style="list-style-type: none"> <li>● Grey knee length shorts (Classes I to VI)</li> <li>● Two pleated Formal Trousers (VII- XII)</li> <li>● Blue half sleeve shirt</li> <li>● Boys need to have decent hair cut</li> <li>● School Belt</li> </ul> | <ul style="list-style-type: none"> <li>● Grey knee length A line cut pinafore (I to X)</li> <li>● Black tights to be compulsorily worn under the skirt</li> <li>● Blue half sleeve shirt</li> <li>● Blue knee length half sleeve round neck kameez (XI to XII)</li> <li>● Grey Churidar bottom</li> <li>● Hair to be plaited in two with black bands</li> </ul> |
| <ul style="list-style-type: none"> <li>● Polished black laced shoes and black socks for Boys and Girls</li> </ul>   |   |

#### **WEDNESDAY UNIFORM**

| BOYS   | GIRLS  |
|--|--|
| <ul style="list-style-type: none"> <li>● White knee length shorts (Classes I to VI)</li> <li>● White two pleated formal trousers (VII to XII)</li> </ul>   | <ul style="list-style-type: none"> <li>● White knee length box pleated skirt (Classes I to VI)</li> <li>● White knee length box pleated divider skirt. (VI to XII)</li> <li>● White tights to be compulsorily worn under the skirt</li> <li>● White Hair band</li> </ul> |
| <ul style="list-style-type: none"> <li>● House colour T-shirt</li> <li>● Polished white canvas shoes with laces and white socks for Boys and Girls (I to XII)</li> <li>● School Belt for Boys and Girls</li> </ul> |  |

Note:

Shirt should be tucked in properly so that the school belt is visible.

Low waist Trousers, **pencil pants** Shorts and skirts are not permitted.

For girls, hair below shoulder level should be tied in two plaits and up to shoulder level in two ponytails.

**Students should be in school uniform while taking photos for school purposes and attestation.**

**Students should be in school uniform in the school campus unless permitted to dress differently.**



**CODE OF CONDUCT FOR STUDENT**

The following acts and conduct on the part of students will amount to misconduct which will be severely dealt with

- Misbehaviour towards teachers or any other employee of the school.
- Leaving the school premises during school hours without prior permission of concerned teacher/Principal.
- Bullying others.
- Damaging school Property.
- Bringing unauthorized articles like mobile phones, CD'S, unapproved books, magazines, play things etc.
- Smoking.
- Use of drugs or intoxicants except on prescription by a registered medical practitioner.
- Use of violence in any form.
- Use of abusive language.
- Improper use of computer resources of the school amounting to display or access of unauthorized websites/software portraying indecent/pornographic material.
- Students are not allowed to use two wheelers.
- Students driving vehicles without proper driving license will be severely dealt with.
- Malpractices during test/examinations.
- Flouting the rules and regulations of the school.
- Continued absence from classes without the permission of the teacher/Principal.
- Eve-teasing/misbehaviour towards girl students.  
Propagating a strike/disruption of classes.
- Involving in acts of moral turpitude.
- Casteism, Communalism or practice of untouchability.
- Carrying any kind of weapon in the school premises.
- **Misbehavior outside the school especially in school uniform will attract severe punishment.**

**COMMENDATION CERTIFICATE WILL BE AWARDED FOR EXEMPLARY BEHAVIOUR AND CONDUCT**

### **LEAVE RULES**

- Leave will be granted only if applied for in writing by parents with reason.
- Name of the pupil will be struck off from the rolls if he/she is absent without permission for more than 15 days consecutively.
- Application for sick leave should be supported by a medical certificate from a Registered Medical Practitioner.
- 80% attendance is compulsory. The pupil will not be allowed to appear for the annual examination incase he/she does not have the required percentage of attendance.
- A fitness certificate is essential for a student after prolonged illness.
- ***Leave has to be written in the specified page of the diary by the parent.***

### **FIRST AID AND MEDICAL RULES**

The School shall do its best to prevent any form of accident or mishap to students in the school premises. However in any case of emergency

- Immediate First Aid will be provided from the school.
- The student concerned shall be sent to a medical centre and parent or guardian concerned shall be informed.
- In the event of any accident or mishap in the school or on the way to school or back home, the school does not accept any legal responsibility.
- **The school must be informed in writing if any special precautions are to be taken on medical grounds. In absence of such information on school records the school shall not be held responsible for any eventuality caused due to such problems.**
- Parents should not send their wards to school if they are suffering from a contagious or infectious disease.

### **LIBRARY RULES**

- Books will be issued only in the concerned library period (two books only).
- Books to be returned within two weeks after the date of issue.
- If a book is lost by the borrower he/she will have to replace the book or pay a fine which is twice the cost of the book.
- Strict silence has to be maintained.
- Students are advised not to bring personal CDs to the School library.
- CDs will not be lent.

### **CAMPUS RULES**

- No student should be in the campus without the prescribed uniform.
- No student should remain in the campus on working days after dispersal, otherwise asked for.
- After school hours or on holidays students are not allowed in the school campus unless permitted by the school authorities.
- **Students called for any practice or special classes shall not stay beyond 5 pm unless permitted by the Principal.**
- School bags will be checked at any time to instill discipline in the school

**CLEANLINESS RULES**

- Student should wear properly washed, ironed, neat uniform.
- Class rooms, toilets and school premises should be kept clean.
- Refrain from writing on tables and walls.
- Shoes worn should be polished and shining.
- All books should be covered and maintained neatly.
- Refrain from littering the campus.

**GENERAL RULES**

- No ornaments are allowed.
- Refrain from bringing unnecessary cash to the school.
- Those who wish to visit the mosque on Fridays will be allowed to leave the class between 12.45 pm and 1.15 pm and parents should accompany them both ways.
- Use of mobile phones, cosmetics, CDs, iPod, Playthings, jewellery, expensive watches by the student is not permitted inside the school campus.
- Use of abusive language in school premises will be severely dealt with.
- Any student caught for any type of misdemeanor may be suspended from attending classes for a stipulated period. The Management reserves the right to decide such matters. Mal practices, communal remarks or any form of ragging, gundaism will lead to expulsion of the culprit from the roll of the school.
- Parents are requested to apply in the prescribed format for Transfer Certificate one month in advance.
- The Principal has the right to suspend the attendance or require the withdrawal of any pupil whose conduct is injurious to the tone of the school or whose progress is not satisfactory.
- Proper footwear preferably canvas shoes should be compulsorily worn when on the play field.

**EXAMINATION RULES**

- A student will not be allowed to appear for the final examination if there is consistent irregularity in submitting assignments and projects or on account of misconduct.
- A student may not be allowed to take any test/ examination, if school fees are not paid within the stipulated time.
- If a student is detained twice in the same standard, he/she shall have to be withdrawn from the school.
- Students with dyslexia may be advised to move over to Open Schooling system if their academic performance necessitates it.
- The School has a committee chaired by the Principal to ensure the implementation of the rules regarding promotion. The committee will take a decision regarding any case that is not covered by these rules and the committee's decision shall be final and abiding.
- A student securing higher than E Grade in all assessments in the consolidated result shall be promoted to the next standard.
- ***The paper attempted by a student stand cancelled if he/she is caught copying.***

**GUIDELINES TO PARENTS/ GUARDIANS**

- Ensure that your ward is punctual, regular and disciplined.
- Drop your child at least 5 minutes before the first bell and avoid unnecessary rush and the resulting stress on your ward.
- It is desirable that parents visiting the school uphold the decorum of the institution by being well dressed.
- Every student should carry the school diary and ID card every day.
- Parents are requested to check the school diary regularly. Remarks made in the diary should be countersigned.
- Monitor your ward's home work and study schedule.
- Check the haircut, uniform and bag of your ward in the morning.
- Ensure that your ward has taken his breakfast before starting for school or ensure that he/she has packed food to eat at school during the breaks between classes or has got money to buy from the canteen.
- Ensure that your wards attend the assembly every day. Late comers may not be sent home but they are likely to lose attendance. Such loss of attendance will not be condoned. Volunteer school programmes, attend meetings and pay the fees timely.
- Encourage your wards to participate in all events and programmes and make use of the opportunities for their all-round development.
- Parents/Guardians or other persons are not allowed to see the students or meet the teachers during class hours. In case of an emergency, they can contact the office.
- Boxes, pencils, books, projects, lunch boxes etc will not be handed over to the ward during school hours as it hampers with the smooth functioning of the school.
- When a student falls sick or in case of an emergency the parent has to come to pick the child. Otherwise, an authorization letter has to be send by the parent.
- See that your ward carries text/note books according to the time table for a given day.
- Ensure that your ward fills in all details of topics for tests/exams/projects etc. in the appropriate pages of the diary.
- Avoid sending fancy and expensive pencil boxes, pencils, erasers, pens etc with your wards.
- **Private tuitions may leave your ward with less time for self-study. This should be avoided as far as possible.**
- In case your ward exhibit characteristics of a slow-learner, you have to obtain a certificate from a competent authority regarding the same. The certificate must be submitted to the school office.
- Encourage your ward to take a balanced interest in curricular and co-curricular activities.
- Pay attention to the language your ward uses in communication and ensure that they use good language always.
- Parents/Guardians should attend open house meetings without fail. You should also sign the profile, the corrected answer scripts, test papers promptly.
- Kindly inform the school office and the class teacher about any change of address or telephone/mobile number to contact in case of necessity/emergency and to receive messages send from the school.
- Railway concession forms can be obtained from the school office after furnishing the necessary details.

- Parents/Guardians should refrain from passing adverse criticism of the school in the presence of their wards.
- Parents/Guardians can send their feed backs/suggestions for improvement of the school activities in letters addressed to the Principal by providing complete details about themselves. Confidentiality of such letters will be strictly maintained.
- Every student must stay with his/her parents or a guardian who is nominated by the parents through a written application to the Principal and who has subsequently been approved in writing by the school authorities.  
In case of damage of school properties entire cost of replacing will be levied.
- As a part of our physiological goal towards inculcating healthy habits, we would insist our students to carry steel lunch boxes and water bottles.
- Before parents / authorized guardian take the ward out of the school, the class teacher should be informed, which in turn will be intimated to the Principal.

#### **A NOTE TO THE PARENTS**

- The enrolment of the pupil to the School implies that the parents of the ward have agreed to abide by the Rules and Regulations of the school and those framed from time to time, in the best interest of the school and all its students.
- Whereas the School Management is committed to provide maximum possible assistance to suit the individual need of every student, at times it may not be practically feasible to make changes in policies, systems and procedures to suit the requirement of a specific student. Please be assured that such matters of concern will be looked into with due importance and a decision will be taken in the best interest of all the students and the school.
- The decision of the Principal shall be final in matters related to the school including those related to disciplinary action for violation of school rules. **THE MANAGEMENT RESERVES THE RIGHT TO MODIFY OR CHANGE THE RULES AND REGULATIONS AS AND WHEN FOUND REQUIRED AND THE MANAGEMENT'S DECISION WILL BE FINAL.**
- **The Management reserves the right to increase the fees to defray increase in cost.**

#### **BE SAFE**

##### **GOLDEN RULES TO ENJOY INTERNET AND SOCIAL MEDIA**

- Keep your computer in a family room or an open space where you can watch what your child is doing.
- Write a list of rules and guidelines for using the computer and internet. Stick them up next to the computer as a reminder.
- Make sure that your child does not give personal information to others/strangers.
- Make sure that your child does not post any photos or videos of himself/herself online.
- Limit the amount of time your child spends online.
- **Monitor your child while doing his/her project on the net.**
- **Kindly refrain from sending your children to their friends' house for doing group projects.**

**RULES AT A GLANCE**

- Students turn out to school to be neat and smart.
- To be punctual, polite and respectful always.
- Refrain from wearing school uniform in public places after school hours.
- Refrain from malpractices during exams.

**THE FOLLOWING ARE STRICTLY PROHIBITED IN THE SCHOOL**

- Mobile Phones, CDs (Games, Films, Songs etc), Wrist bands, fancy jewellery (danglers, bangles, finger rings, flowers, nail polish, make-up etc) or fancy watches, piercing and tattooing.
- Colouring of hair.
- Use of bicycle by Primary students to school.

Use of two wheelers (any type) to school.

We have read, understood and strictly abide by the rules and code of conduct of the school.

Student

Father

Mother

Signature : .....

Name : .....

Date : .....

**Procedures to correct offensive behaviours of students**

Conduct Investigation

- Make enquiries
- Take statements
- Study the statements and other reports

Decision on the levels of Actions

- Warning (verbal)
- Warning (written)
- Will be kept apart from school opportunities
- Signing of an undertaking with parents consent
- Signing of an undertaking from parents
- Cooling off and Counseling

Mr. / Ms. ....

have read and understood school rules and regulations clearly. If I breach any of the rules, I am liable for punishment as per school rules and regulations which is consented by my Parents/Guardian.

**Signature of the Student** .....

**Name and signature of Parent/Guardian** .....

**Date:**.....

### ATTENDANCE

1. Regular attendance of the school is most essential. The minimum requirement of attendance in the academic year is 80% for all classes.
2. All students' are expected to attend school on the reopening day after any vacation, unless applied for granted leave for extended period.
3. Leave of absence is given to students on prior application from the parents. In unavoidable circumstances, the absence has to be regularized on the day of rejoining the school with a valid leave note from the parent.
4. Students suffering from any communicable diseases must re-join only with a certificate of fitness, after due period of quarantine.
5. Absence without leave for more than seven days is liable to result in the name of the student getting struck off the rolls. Re-Admission in such cases entails payment of all dues and fresh admission fees.
6. **PERFECT ATTENDANCE CARD WILL BE AWARDED FOR CENT PERCENT ATTENDANCE ON SELECTED MONTHS.**

### USE OF UNFAIR MEANS

All students are expected to maintain highest standard of honesty in academic and in all other aspects of school life. Use of unfair means in test or homework is considered as a serious offence.

### HEALTH AND HYGIENE RULES

1. Students are advised to take bath every morning.
2. Nails and Hair to be trimmed regularly. ( Haircut compulsory for boys)
3. Girls to plait their long hair. Hair should be free from lice.
4. Students should come to school in neat uniform with clean socks and well polished shoes.
5. Hands to be washed before and after eating. A habit of bringing clean water bottles and napkins to be developed.

### HEALTH WATCH

Following is a recommended diet schedule for children in the school, which will be strictly implemented. Parents are expected to co-operate.

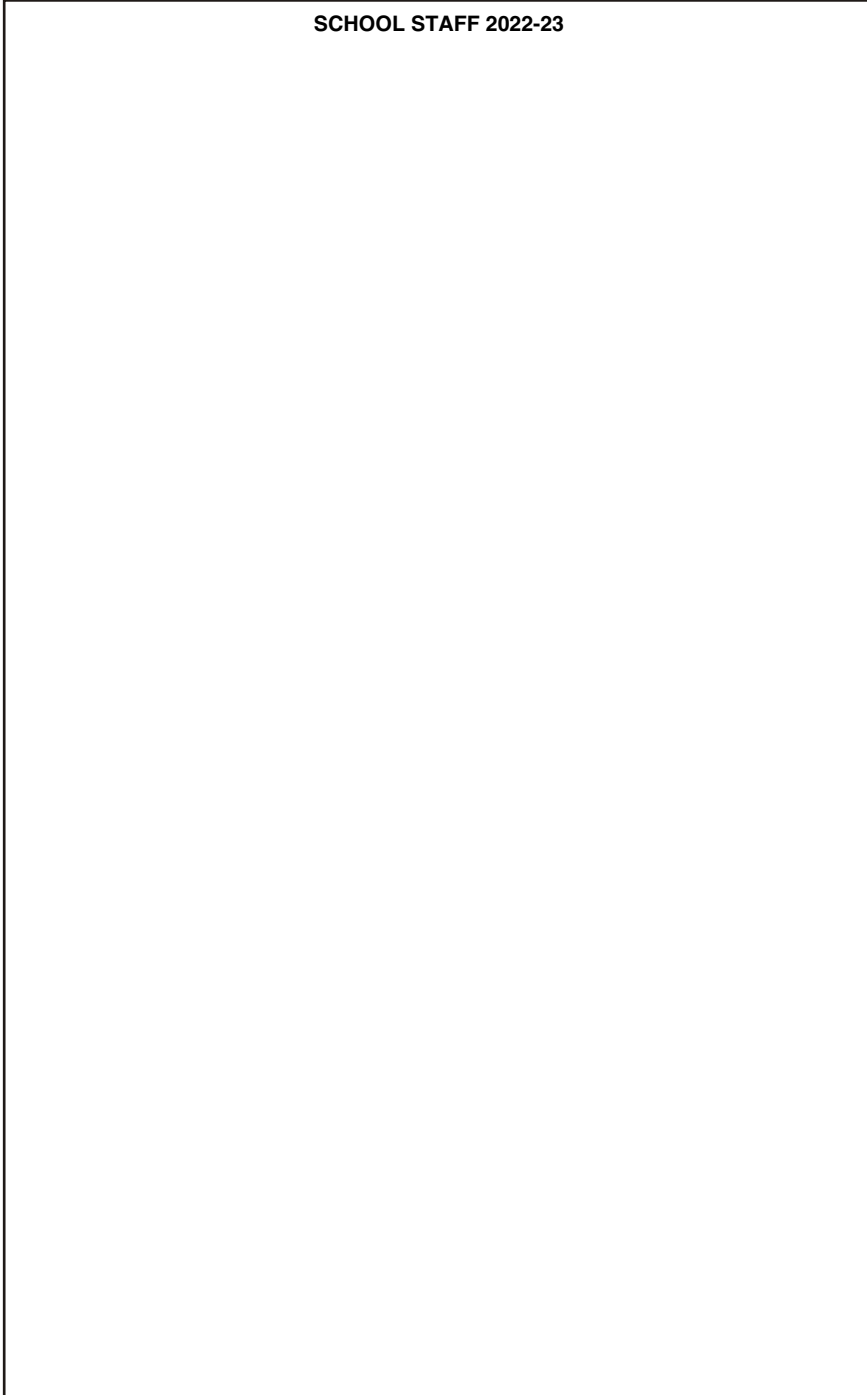
| Day       | Diet Recommended |
|-----------|------------------|
| Monday    | Oil/Fat out Day  |
| Tuesday   | Greens Day       |
| Wednesday | Traditional Food |
| Thursday  | Sugar Out Day    |
| Friday    | 'Meat Out' Day   |
| Saturday  | Nutritious Day   |

### Added facilities

Special coaching will be given in Soccer, Cricket and Athletics.

Special Classes for Board going students (X & XII) will be conducted on a regular basis from 6.45 to 7.30 am.

**SCHOOL STAFF 2022-23**





**LAB ASSISTANT**

**ADMINISTRATIVE STAFF**

**PART TIME STAFF**

**SUPPORT STAFF**

**SCHOOL SONG**

1. We are the students of the Delta Study  
And we proudly sing her song  
We come here to learn about the world  
To know right from wrong

**CHORUS**

Come in O Stranger you are welcome  
And see what we say is true  
Stay for a while, look around  
You'll like it as much as we do

2. We are here to receive education  
To learn to live in harmony  
The best school for that purpose  
Is this and forever will be

**CHORUS**

3. We've got the best teachers you can think of,  
And the nicest school building you will see.  
And in the shade of great rain trees,  
Whose branches swing with breeze from the seas.

**PRAYER FOR THE SCHOOL ASSEMBLY**

1. Lord we pray for golden peace,  
Peace all over the land,  
May all men dwell in liberty,  
Walking hand in hand  
Banish fear and ignorance,  
Hunger, thirst and pain,  
Banish hate and poverty,  
Let no man live in vain.

Keep all men forever one,  
One in love and grace.  
Wipe away all war and strife,  
Give freedom to each race

Let your justice reign supreme,  
And righteousness be done,  
Let goodness rule the hearts of men,  
And evil be overcome

2. All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.

Each little flower that opens,  
Each little bird that sings,  
He made their glowing colours  
He made their tiny wings.  
All things bright and beautiful.....

He gave us eyes to see them,  
And lips that we might tell  
How great is God Almighty,  
Who hath done all things well.  
All things bright and beautiful.....

3. There shall be showers of blessing'  
This is the promise of love;  
There shall be seasons refreshing,  
Sent from the savior above,  
Showers of blessing,  
Showers of blessing we need.  
Mercy-drops round us are falling,  
But for the showers we plead.

There shall be showers of blessing  
Precious reviving again;  
Over the hills and the valleys,  
Sound of abundance of rain.  
Showers of blessing.....

4. Feeling thy presence  
Feeling thy grace  
Feeling thy radiance  
You are my source of faith and strength  
You are my path and destination  
And I am always connected to you  
Nothing of me and everything of you  
Lead me Higher  
Lead me Deeper  
Lead me Beyond  
Lead me to you

5. Almighty, my savior  
Lord there is none like you

All of my days I want to praise  
 The wonders of your mighty love  
 My comfort, my shelter  
 Tower of refuge and strength  
 Let every breath  
 All that I am  
 Never cease to worship you  
 Shout to the lord on the earth let us sing  
 Power and majesty praise to the king  
 Mountains bow down and the seas will roar  
 At the sound of your name  
 I sing for joy at the work of your hand  
 Forever I love you forever I stand  
 Nothing compares to the promise I have  
 In you.....

#### SHORT PRAYER

1. O God, who are Truth and the origin of all knowledge.  
 Bless our studies which we consecrate to you.  
 Enlighten our minds, strengthen our memories and  
 Direct our wills towards what is right.  
 Grant us to seek truth always and make us truly wise.  
 O Lord/ O Father/ take away all our sins and  
 Give us that which is good.  
 We bow to Him in whom is the happiness  
 We bow to Him in whom is the good  
 We bow to Him from whom comes the happiness.  
 We bow to Him from whom comes the good.  
 We bow to Him who is the good.  
 We bow to Him who is the highest good.
2. Give me an attentive mind, Lord, keen and alert  
 So that I can concentrate and grasp my lessons.  
 Give me an eager mind to learn something new every day  
 And may my aim always be to pierce the veil of the visible  
 World to reach you,  
 O Invisible, Eternal, Unchangeable Truth.
3. O God Thank you for this new day  
 May my thoughts, words and actions be guided, directed and greatly influenced by  
 you.....  
 Let every aspect of my life be a representation of you.....  
 Help me to accomplish your will for my life daily and  
 May you be the driving force for any and all endeavours that cross my path.

**CLOSING PRAYER**

Thank you God for blessing us with this wonderful day.  
Help us to remember what we have learned today  
In praise of Thee.  
Thank You Lord.

**PLEDGE**

INDIA IS MY COUNTRY/  
ALL INDIANS ARE MY BROTHERS AND SISTERS/  
I LOVE MY COUNTRY/  
AND I AM PROUD OF ITS RICH AND VARIED HERITAGE/  
I SHALL ALWAYS STRIVE TO BE WORTHY OF IT/  
I SHALL GIVE MY PARENTS, TEACHERS AND ALL ELDERS RESPECT/  
AND TREAT EVERYONE WITH COURTESY/  
TO MY COUNTRY AND MY PEOPLE ,I PLEDGE MY DEVOTION/  
IN THEIR WELL-BEING AND PROSPERITY ALONE LIES MY HAPPINESS.

**പ്രതിജ്ഞ**

ഭാരതം എന്റെ നാടാണ്./  
എല്ലാ ഭാരതീയരും  
എന്റെ സഹോദരീ സഹോദരന്മാരാണ്./  
ഞാൻ എന്റെ നാടിനെ സ്നേഹിക്കുന്നു./  
അതിന്റെ സമൃദ്ധവും  
വിവിധവുമായ പരമ്പരാഗത സമ്പത്തിൽ  
ഞാൻ അഭിമാനം കൊള്ളുന്നു./  
ആ സമ്പത്തിന് അർഹനാകുവാൻ  
ഞാൻ എപ്പോഴും ശ്രമിക്കുന്നതാണ്./  
എന്റെ മാതാപിതാക്കളേയും ഗുരുജനങ്ങളേയും ഞാൻ  
ആദരിക്കുകയും ബഹുമാനിക്കുകയും ചെയ്യും./  
എല്ലാവരോടും ഞാൻ  
വിനയത്തോടു കൂടിയേ പെരുമാറുകയുള്ളൂ./  
എല്ലാ ജീവികളോടും  
ഞാൻ ദയാലുവായിരിക്കും./  
എന്റെ നാടിനും നാട്ടുകാർക്കും  
ഞാൻ എന്റെ സേവനം സമർപ്പിക്കുന്നു./  
നാട്ടുകാരുടെ യോഗക്ഷേമത്തിലും ഐശ്വര്യത്തിലും  
മാത്രമാണ് എന്റെ സുഖം.

## प्रतिज्ञा

भारत हमारा देश हैं। /  
 हम सब भारतवासी भाई-बहन हैं। /  
 हमें अपना देश प्राणों से भी प्यारा हैं। /  
 इसकी समृद्धि और विविध संस्कृति पर हमें गर्व हैं। /  
 हम इसके सुयोग्य अधिकारी बनने का प्रयत्न सदा करते रहेंगे। /  
 हम अपने माता-पिता, शिक्षकों और गुरुजनों का आदर करेंगे  
 और सबके साथ शिष्टता का व्यवहार करेंगे। /  
 हम अपने देश तथा देशवासियों के प्रति  
 वफादार रहने की प्रतिज्ञा करते हैं। /  
 उनके कल्याण तथा समृद्धि में ही हमारा सुख निहित हैं। /

## NATIONAL ANTHEM

JANA GANA MANA ADHINAAYAK JAYA HEY,  
 BHAARAT BHAAGYA VIDHAATAA  
 PANJAAB SINDHU GUJARAT MARAATHA,  
 DRAAVID UTKAL BANGA  
 VINDHYA HIMAACHAL YAMUNA GANGA,  
 UCHCHHAL JALADHI TARANGA  
 TAV SHUBH NAAMEY JAAGEY,  
 TAV SHUBH AASHISH MAANGE  
 GAAHEY TAV JAYAGAATHAA  
 JANA GANA MANGAL DAAYAK,  
 JAYA HEY BHAARAT BHAAGYA VIDHAATAA  
 JAYA HEY, JAYA HEY, JAYA HEY,  
 JAYA JAYAJAYA, JAYA HEY

**HOUSE SONG  
COPERNICUS**

**Motto - Labour and Honour**

Day and Night we strive together,  
All the time we plead for other,  
Thousands of miles we think together  
This is the time to win forever  
Coz, we are from Coper,  
Labour and Honour  
This is our  
The motto is up...!!!  
Labour is what that we shall honour,  
Just to make our life much better  
Thousands of miles we think together  
This is the time we'll never give in  
(Coz we are from Coper....)  
We are from Coper  
Labour and Honour

This is our power  
The motto is up...!!!  
Coper, Coper is the best of all  
We can prove it without fall  
We say we say we are the champions  
We do we do which you can't ever do  
(Coz we are from Coper....)  
We are from Coper  
Truth is all we need  
Labour and honour  
Truth is all we need  
This is our power  
Truth is all we need  
The motto's up...!!!

**RAMANUJA**

**Motto - Work is Worship**

From the depths of wisdom,  
(We arise)  
From the fire of dedication  
(We rise)  
We believe that work is worship  
Work alone can see you through  
Work can help you soar up higher  
Work can help you team up too  
Ch This is worship  
This is our creed  
This is our life  
Pride for hard work  
Work is passion it's our mission  
Bow to no one  
Work is worship

This belief is from the inside  
To be fast and to be strong  
Bravery is in our blood  
So we are like a shining star  
  
This dedication is for the world  
Let us overcome our hardship  
You are not alone here  
Free the heart and live with spirit.

**RUMI**

**Motto - Faith and Fortitude**

The past is already gone  
 This belief makes us move on  
 Now we shoot our aims to the dawn  
 So what are you waiting, just come on

It's looming time, It's Rumi house  
 It's Rumi rule, gonna begin forever more

From the shadows we appear  
 To win these battle, with no fear  
 Have no doubt, that's why we are here  
 Better move away and hear our cheers...

The past is already gone  
 This belief makes us move on  
 Now we shoot our aims to the dawn

So what are you waiting, just come on

Faith is what we believe  
 The way how we live

Fortitude is what we have  
 The way how we survive  
 We work all the time together  
 So the victory stays with us forever

Hold it tight to your heart  
 Never let it go, oohh.....

Rumi go, get some more  
 Faith and Fortitude  
 And that's our attitude

The past is already gone  
 It's a looming time, It's Rumi house  
 It's the Rumi rule, gonna begin.

**SCHWEITZER**

**Motto - Fidelity and Justice**

Fidelity and Justice It's not just a motto  
 It's the way of life and we show you how to live  
 Yellow and white....

They are not just colour  
 It's our dedication to life  
 That keeps us together

Fidelity and Justice comes above  
 Being together... Believe in each other...

Yes we can do this  
 Yes we are proud to be here  
 Head and hearts are together  
 In every endeavor  
 Holding our heads higher  
 That's what we are all about  
 Do or die... But you always try  
 Keep your hopes high

High up there in the sky  
 If we keep stumbling What if we keep  
 falling

We'll get back on the saddle and join  
 the race along

Fidelity and Justice comes above  
 Always smile

In each and every mile  
 To reach our goal

I'll put my heart and soul  
 We'll stand as one big family  
 We'll serve just like an army  
 Driving darkness far away  
 And bring in the sunshine  
 Fidelity and Justice comes above.



**CO-CURRICULAR ACTIVITIES - CCA**

| Class III          | Class IV & V                   | Class VI, VII & VIII           | Class IX & X                   |
|--------------------|--------------------------------|--------------------------------|--------------------------------|
| Instrumental Music | Vocal Music                    | Vocal Music                    | Vocal Music                    |
|                    | Instrumental Music<br>Keyboard | Instrumental Music<br>Keyboard | Instrumental Music<br>Keyboard |
|                    | Drums                          | Drums                          | Drums                          |
| Craft              | Classical Dance                | Classical Dance                | Classical Dance                |
| Dance              | Cinematic Dance                | Cinematic Dance                | Cinematic Dance                |

\*Additional Clubs-Heritage Club and Commerce Club and Malayalam Club

**PROFORMA**

|   |  |
|---|--|
| Name of the Student   |  |
| Class and Division  |  |
| Name of the CCA Chosen  |  |
| Signature of the Class Teacher  |  |
| Signature of the Activity Teacher<br>Concerned  |  |
| <p>Note - To be filled after confirmation of membership in the club<br/>Students should not change the activity or discontinue after joining an activity.</p> |  |

| <b>RED LETTER DAYS OF 2022-2023</b> |  |
|-------------------------------------|--|
| <b>MONTH</b>                        | <b>PROGRAMME</b>   |
| JUNE                                | 1. Investiture Ceremony  |
| JULY                                | 1. Founders Day<br>2. Talent Fest<br>3. Orientation Programme        |
| AUGUST                              | 1. Paul Joseph Inter School Soccer Tournament<br>2. Onam Celebration |
| SEPTEMBER                           | 1. Inter School Delta Debate   |
| OCTOBER                             | 1. Annual Sport Meet   |
| NOVEMBER                            | 1. Annual Day (Sports)   |
| DECEMBER                            | 1. Christmas Celebration<br>2. Farewell to Class XII                 |
|                                     |  |

**SCHEDULE FOR STUDY TOUR 2022-2023**

| CLASS | MONTH   |
|-------|---------|
| IV    | August  |
| V     | October |
| VI    | August  |
| VII   | July    |
| VIII  | August  |
| IX    | August  |
| X     | July    |

**SCHEDULE FOR CLASS PHOTOGRAPH 2022-2023**

| CLASS      | DATE       |
|------------|------------|
| I & II     | 11-10-2022 |
| III & IV   | 13-10-2022 |
| V & VI     | 18-10-2022 |
| VII & VIII | 20-10-2022 |
| IX & X     | 25-10-2022 |
| XI & XII   | 27-10-2022 |

**SCHEDULE FOR OUTREACH PROGRAMME 2022-2023**

| CLASS | MONTH    |
|-------|----------|
| VI    | November |
| VII   | August   |
| VIII  | January  |
| IX    | August   |
| X     | July     |
| XI    | January  |
| XII   | August   |

**SCHEDULE FOR EXCURSION 2022-2023**

(To be organised by Class Coordinators)

| CLASS | MONTH    |
|-------|----------|
| I     | October  |
| II    | October  |
| III   | October  |
| IV    | October  |
| V     | November |
| VI    | November |
| VII   | October  |
| VIII  | October  |
| IX    | December |
| X     | March    |

| TOPICS FOR CLASS NOTICE BOARD (2022-2023) |          |            |   |
|---|----------|------------|---|
| MONTH                                     | DATE/DAY | CLASSES    | TOPIC   |
| JUNE                                      |          | I to III   | Seasons   |
|   |          | IV & v     | Monsoon   |
|   |          | VI TO VIII | Rainy Season                                      |
|   |          | IX to XI   | Efforts to save our environment                   |
| JULY                                      |          | I to III   | 3 branches of the Defence Forces                  |
|   |          | IV & V     | Kargil War  |
|   |          | VI to VIII | Soldiers The Unsung Heroes                        |
|   |          | IX to XI   | Indian Soldiers who sacrificed their lives for us |
| AUGUST                                    |          | I to III   | The Mythical character Mahabali                   |
|   |          | IV & V     | Onam Celebrations                                 |
|   |          | VI to VIII | Sadhya a Complete meal                            |
|   |          | IX to XI   | Traditional games and sports related to Onam      |
| SEPTEMBER                                 |          | I to III   | Dr.S.Radhakrishnan                                |
|   |          | IV & V     | My school My second Home                          |
|   |          | VI to VIII | Education through the ages                        |
|   |          | IX to XI   | Artificial Intelligence                           |
| OCTOBER                                   |          | I to III   | Father of our Nation- Mahatma Gandhi              |
|   |          | IV & V     | Swachh Bharat and Mahatma Gandhi                  |
|   |          | VI to VIII | Dussehra  |
|   |          | IX to XI   | Gandhiji - Our Inspiration                        |
| NOVEMBER                                  |          | I to III   | Chachaji and his love for children                |
|   |          | IV & V     | Kerala Piravi                                     |
|   |          | VI to VIII | Tourist attractions of Kerala                     |
|   |          | IX to XI   | Diwali  |
| DECEMBER                                  |          | I to III   | Christmas Symbols                                 |
|   |          | IV & V     | Christmas in different Countries                  |
|   |          | VI to VIII | True Essence of Christmas                         |
|   |          | IX to XI   | Relevance of X 'mas today                         |
| JANUARY                                   |          | I to III   | New year New ME                                   |
|   |          | IV & V     | National symbols of India                         |
|   |          | VI to VIII | Republic Day celebrations                         |
|   |          | IX to XI   | Salute to the Martyrs                             |
| FEBRUARY                                  |          | I to III   | Road Safety                                       |
|   |          | IV & V     | Safety and Hygiene                                |
|   |          | VI to VIII | Tips on exam preparation                          |
|   |          | IX to XI   | Our Role Models                                   |

| <b>THEMES FOR HOUSES NOTICE BOARD 2022-2023</b>    |                                      |
|--|--------------------------------------|
| MONTH  | THEMES                               |
| JUNE   | Nature- Our Inspiration              |
| JULY   | Service to Mankind is service to God |
| AUGUST   | Onam                                 |
| SEPTEMBER  | Guru Devo Bhava                      |
| OCTOBER  | India- The land of festivals         |
| NOVEMBER   | Jawaharlal Nehru & Modern India      |
| DECEMBER   | Christmas Celebration                |
| JANUARY  | Glorious India                       |
| FEBRUARY   | Women in the pages of History        |
| <b>HOUSE IN CHARGE OF CELEBRATIONS (2022-2023)</b> |                                      |
| HOUSE  | FESTIVAL                             |
| COPERNICUS   | CHILDREN'S DAY                       |
| RAMANUJA   | CHRISTMAS                            |
| RUMI   | GRANDPARENTS DAY                     |
| SCHWEITZER   | ONAM                                 |
|  |                                      |

# THE DELTA STUDY

TALENT FEST 2022

## ENTRY FORM

NAME : .....

CLASS : ..... DIV ..... GROUP: ..... HOUSE: .....

### Literary Events

1. ....

2. ....

3. ....

4. ....

5. ....

6. ....

### Cultural Events

1. ....

2. ....

3. ....

4. ....

5. ....

6. ....

Signature of Parent: .....

**Each student can participate in a maximum of 6 events either Literary or Cultural. [Eg: If a child participate in all English, Malayalam & Hindi handwriting ,it will be considered as 3 events]**

**However, if a student has to be an Individual Champion for a particular Group, he/ she has to win a prize in both Literary and Cultural events.**

**Note: Details of the events will be intimated later.**

| SPORTS EVENTS 2022-2023 |                        |                       |
|-------------------------|------------------------|-----------------------|
| S.No.                   | CATEGORY               | EVENTS - BOYS / GIRLS |
| 1                       | CLASS I, II, III       | 50m                   |
| 2                       |                        | Target Hit            |
| 3                       |                        | Ball Throw            |
| 4                       |                        | Shuttle Run           |
| 5                       |                        | SBJ                   |
| 6                       | CLASS IV               | 50m                   |
| 7                       |                        | 100m                  |
| 8                       |                        | Long Jump             |
| 9                       |                        | Ball Throw / Shot Put |
| 10                      |                        | Skipping Sprint       |
| 11                      | CLASS V                | 50m                   |
| 12                      |                        | 100m                  |
| 13                      |                        | LJ                    |
| 14                      |                        | Shot Put/Ball Throw   |
| 15                      |                        | Skipping Sprint       |
| 16                      | CLASS VI & VII         | 100m                  |
| 17                      |                        | 200m                  |
| 18                      |                        | 400m                  |
| 19                      |                        | 800m                  |
| 20                      |                        | Long Jump             |
| 21                      |                        | Shot Put              |
| 22                      |                        | Skipping Sprint       |
| 23                      | CLASS VIII & IX        | 100m                  |
| 24                      |                        | 200m                  |
| 25                      |                        | 400m                  |
| 26                      |                        | 800m                  |
| 27                      |                        | 1500m                 |
| 28                      |                        | Triple Jump           |
| 29                      |                        | Shot Put              |
| 30                      |                        | Long Jump             |
| 31                      |                        | Skipping Sprint       |
| 32                      | CLASS X, XI<br>and XII | 100m                  |
| 33                      |                        | 200m                  |
| 34                      |                        | 400m                  |
| 35                      |                        | 800m                  |
| 36                      |                        | 1500m                 |
| 37                      |                        | Long Jump             |

| SPORTS EVENTS 2022-2023    |                              |                       |       |
|----------------------------|------------------------------|-----------------------|-------|
| S.No.                      | CATEGORY                     | EVENTS - BOYS / GIRLS |       |
| 38                         | CLASS X, XI<br>and XII       | Triple Jump           |       |
| 39                         |                              | Shot Put              |       |
| 40                         |                              | Skipping Sprint       |       |
| INTRAMURAL GAMES (2022-23) |                              |                       |       |
| S.No.                      | Particulars                  | Boys                  | Girls |
| 1                          | Football under 10, 12, 15,19 | Yes                   | No    |
| 2                          | Football under 10, 12, 15    | No                    | Yes   |
| 3                          | Volley Ball                  | Yes                   | Yes   |
| 4                          | Kabaddi                      | Yes                   | Yes   |
| 5                          | Kho Kho                      | Yes                   | Yes   |
| 6                          | Cricket                      | Yes                   | No    |
| 7                          | Hand Ball                    | Yes                   | Yes   |
| 8                          | Chess                        | Yes                   | Yes   |
| 9                          | Carroms                      | Yes                   | Yes   |
| 10                         | Throw Ball                   | Yes                   | Yes   |



**THE DELTA STUDY**  
**ANNUAL SPORTS MEET 2022-23**  
**ENTRY FORM**

|    |   |
|----|---|
| 1  | Name  |
| 2  | Class/ Division                                     |
| 3  | Roll No.  |
| 4  | Admission No.                                       |
| 5  | Date of Birth                                       |
| 6  | Age/ Sex  |
| 7  | Category  |
| 8  | Events 1)<br>2)<br>3)<br>4)                         |
| 9  | Signature of the Student:                           |
| 10 | Signature of the Parent:                            |
| 11 | Signature of the Class Teacher:                     |
| 12 | Signature of the PE Teacher:                        |
| 13 | Last date to submit the form: June 30 <sup>th</sup> |

**MY TEACHERS**

Class : ..... Division : .....

Class Teacher's Name: .....

Ph. No : .....

| Sl. No. | Subject               | Name of the Teacher |
|---------|-----------------------|---------------------|
| 1.      | English               |                     |
| 2.      | Hindi                 |                     |
| 3.      | Malayalam             |                     |
| 4.      | EVS                   |                     |
| 5.      | Science               |                     |
| 6.      | Social                |                     |
| 7.      | Maths                 |                     |
| 8.      | Physics               |                     |
| 9.      | Chemistry             |                     |
| 10.     | Biology               |                     |
| 11.     | Computer science      |                     |
| 12.     | IP                    |                     |
| 13.     | Computer Applications |                     |
| 14.     | Accountancy           |                     |
| 15.     | Business studies      |                     |
| 16.     | Economics             |                     |
| 17.     | G.K                   |                     |
| 18.     | M.I                   |                     |

| MAY 2022   |                            |         |           |          |        |               |
|--|----------------------------|---------|-----------|----------|--------|---------------|
| SUNDAY   | MONDAY                     | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY      |
| 1<br>First<br>Quarter<br>Fee<br>Holiday            | 2<br>Id-ul-Fitr<br>Holiday | 3       | 4         | 5        | 6      | 7             |
| 8<br>Holiday                                       | 9                          | 10      | 11        | 12       | 13     | 14<br>Holiday |
| 15<br>Holiday                                      | 16                         | 17      | 18        | 19       | 20     | 21            |
| 22<br>Holiday                                      | 23                         | 24      | 25        | 26       | 27     | 28<br>Holiday |
| 29<br>Holiday                                      | 30                         | 31      |           |          |        |               |
|  |                            |         |           |          |        |               |
| <i>WE CAN, WE WILL, WE MUST ACHIEVE EXCELLENCE</i> |                            |         |           |          |        |               |

| JUNE 2022  |        |   |                             |          |        |                                |
|--|--------|---|-----------------------------|----------|--------|--------------------------------|
| SUNDAY   | MONDAY | TUESDAY                                 | WEDNESDAY                   | THURSDAY | FRIDAY | SATURDAY                       |
|  |        |   | 1<br>School<br>Reopens      | 2        | 3      | 4                              |
| 5<br>World<br>Enviro-<br>nment<br>Day<br>Holiday   | 6      | 7                                       | 8<br>World<br>Oceans<br>Day | 9        | 10     | 11<br>Holiday                  |
| 12<br>World<br>against<br>Child<br>Labour<br>Holiday   | 13     | 14                                      | 15                          | 16       | 17     | 18                             |
| 19<br>Holiday  | 20     | 21<br>Interna-<br>tional<br>Yogs<br>Day | 22                          | 23       | 24     | 25<br>Holiday                  |
| 26<br>International<br>Day against<br>Drug Abuse<br>& Illicit<br>Trafficking<br>Holiday                | 27     | 28                                      | 29                          | 30       |        |                                |
|  |        |   |                             |          |        | Total<br>Working<br>Days<br>24 |
| <i>DREAM IS NOT THAT WHICH YOU SEE WHILE SLEEPING.<br/>IT IS SOMETHING THAT DOES NOT LET YOU SLEEP</i> |        |   |                             |          |        |                                |

| JULY 2022  |                                  |                              |           |  |                      |                                |
|--|----------------------------------|------------------------------|-----------|--|----------------------|--------------------------------|
| SUNDAY   | MONDAY                           | TUESDAY                      | WEDNESDAY | THURSDAY   | FRIDAY               | SATURDAY                       |
|  |                                  |                              |           |  | 1                    | 2                              |
| 3<br>Holiday   | 4                                | 5                            | 6         | 7  | 8                    | 9<br>Eid-ul-adha<br>Holiday    |
| 10<br>Holiday  | 11<br>World<br>Population<br>Day | 12                           | 13        | 14<br>Talent<br>Fest   | 15<br>Talent<br>Fest | 16<br>Talent<br>Fest           |
| 17<br>Holiday  | 18                               | 19                           | 20        | 21   | 22                   | 23<br>Holiday                  |
| 24<br>Holiday  | 25                               | 26<br>World<br>Kargil<br>Day | 27        | 28<br>Karkkadaka<br>Vavu<br>Holiday<br>World Nature<br>Conservation<br>Day | 29                   | 30                             |
| 31<br>Holiday  |                                  |                              |           |  |                      | Total<br>Working<br>Days<br>24 |
| <i>DREAM IS NOT THAT WHICH YOU SEE WHILE SLEEPING.<br/>IT IS SOMETHING THAT DOES NOT LET YOU SLEEP</i> |                                  |                              |           |  |                      |                                |

| AUGUST 2022  |  |         |   |                             |        |                                |
|--|--|---------|---|-----------------------------|--------|--------------------------------|
| SUNDAY   | MONDAY                                       | TUESDAY | WEDNESDAY   | THURSDAY                    | FRIDAY | SATURDAY                       |
|  | 1<br>Second<br>Quarter<br>Fee                | 2       | 3   | 4                           | 5      | 6                              |
| 7<br>National<br>Handloom<br>Day<br>Holiday                    | 8<br>Quit India<br>Day<br>Muhuram<br>Holiday | 9       | 10<br>Last Day<br>to pay<br>fees<br>without<br>fine | 11                          | 12     | 13<br>Holiday                  |
| 14<br>Holiday  | 15<br>Indepen-<br>-dence<br>Day              | 16      | 17  | 18<br>Janmastami<br>Holiday | 19     | 20                             |
| 21<br>Holiday  | 22   | 23      | 24  | 25                          | 26     | 27<br>Holiday                  |
| 28<br>Ayyankali<br>Jayanti<br>Holiday                          | 29<br>National<br>Sports<br>Day              | 30      | 31  |                             |        |                                |
|  |  |         |   |                             |        | Total<br>Working<br>Days<br>22 |
| <i>IF YOU WANT TO SHINE LIKE A SUN, FIRST BURN LIKE A SUN.</i> |  |         |   |                             |        |                                |

| SEPTEMBER 2022   |  |         |  |                 |        |  |
|--|--|---------|--|-----------------|--------|--|
| SUNDAY   | MONDAY   | TUESDAY | WEDNESDAY  | THURSDAY        | FRIDAY | SATURDAY   |
|  |  |         |  | 1               | 2      | 3  |
| 4<br>Holiday   | 5<br>Teachers<br>Day<br>School<br>Closes for<br>Onam | 6       | 7  | 8<br>Thiruvonam | 9      | 10<br>Sree<br>Narayana<br>Guru<br>Jayanti<br>Holiday |
| 11<br>Holiday  | 12   | 13      | 14<br>School<br>reopens<br>after<br>Onam<br>Holidays | 15              | 16     | 17   |
| 18<br>Holiday  | 19   | 20      | 21<br>Sree<br>Narayana<br>Guru<br>Samadhi<br>Holiday | 22              | 23     | 24<br>Holiday  |
| 25<br>Holiday  | 26   | 27      | 28   | 29              | 30     |  |
|  |  |         |  |                 |        | <b>Total<br/>Working<br/>Days<br/>18</b>             |
| <i>ARISE, AWAKE AND STOP NOT TILL THE GOAL IS REACHED.</i> |  |         |  |                 |        |  |

| OCTOBER 2022                                       |                                      |  |                                    |          |        |                                    |
|--|--------------------------------------|--|------------------------------------|----------|--------|------------------------------------|
| SUNDAY   | MONDAY                               | TUESDAY  | WEDNESDAY                          | THURSDAY | FRIDAY | SATURDAY                           |
|  |                                      |  |                                    |          |        | 1                                  |
| 2<br>Gandhi<br>Jayanti<br>Holiday                  | 3                                    | 4<br>Mahanavami<br>Holiday<br>World<br>Animal<br>Welfare Day | 5<br>Vijaya-<br>-dasami<br>Holiday | 6        | 7      | 8<br>Milad-<br>I-Sherif<br>Holiday |
| 9<br>Holiday                                       | 10                                   | 11<br>Interna-<br>-tional Day<br>of<br>Girl Child            | 12                                 | 13       | 14     | 15                                 |
| 16<br>Holiday                                      | 17                                   | 18   | 19                                 | 20       | 21     | 22<br>Holiday                      |
| 23   | 24<br>Deepawali<br>Holiday<br>UN Day | 25   | 26                                 | 27       | 28     | 29                                 |
| 30   | 31<br>Ektha<br>Divas                 |  |                                    |          |        | Total<br>Working<br>Days<br>21     |
| <i>LIFE BEGINS AT THE END OF YOUR COMFORT ZONE</i> |                                      |  |                                    |          |        |                                    |



| NOVEMBER 2022  |   |                               |           |   |        |                                |
|--|---|-------------------------------|-----------|---|--------|--------------------------------|
| SUNDAY   | MONDAY  | TUESDAY                       | WEDNESDAY | THURSDAY  | FRIDAY | SATURDAY                       |
|  |   | 1<br>Third<br>Quarter<br>Fees | 2         | 3   | 4      | 5                              |
| 6<br>Holiday   | 7   | 8                             | 9         | 10<br>Last Day<br>to pay<br>fee without<br>fine | 11     | 12<br>Holiday                  |
| 13<br>Holiday  | 14<br>Children's<br>Day/<br>Grand-<br>-parents<br>Day | 15                            | 16        | 17  | 18     | 19                             |
| 20<br>Holiday  | 21  | 22                            | 23        | 24  | 25     | 26<br>Holiday                  |
| 27<br>Holiday  | 28  | 29                            | 30        |   |        |                                |
|  |   |                               |           |   |        | Total<br>Working<br>Days<br>24 |
| <i>ALL POWER IS WITHIN YOU. YOU CAN DO ANYTHING AND EVERYTHING</i> |   |                               |           |   |        |                                |

| DECEMBER 2022  |        |         |           |  |        |  |
|--|--------|---------|-----------|--|--------|--|
| SUNDAY   | MONDAY | TUESDAY | WEDNESDAY | THURSDAY                                   | FRIDAY | SATURDAY                                 |
|  |        |         |           | 1  | 2      | 3  |
| 4<br>Holiday   | 5      | 6       | 7         | 8  | 9      | 10<br>Holiday                            |
| 11<br>Holiday  | 12     | 13      | 14        | 15   | 16     | 17                                       |
| 18<br>Holiday  | 19     | 20      | 21        | 22<br>School<br>closes<br>for<br>Christmas | 23     | 24<br>Holiday                            |
| 25<br>Christmas<br>Holiday                             | 26     | 27      | 28        | 29   | 30     | 31                                       |
|  |        |         |           |  |        | <b>Total<br/>Working<br/>Days<br/>18</b> |
| NEVER STOP LEARNING, BECAUSE LIFE NEVER STOPS TEACHING |        |         |           |  |        |  |

| JANUARY 2023  |  |  |           |                                |        |  |
|---|--|--|-----------|--------------------------------|--------|--|
| SUNDAY  | MONDAY   | TUESDAY  | WEDNESDAY | THURSDAY                       | FRIDAY | SATURDAY                                 |
| 1<br>Holiday  | 2<br>Mannam<br>Jayanti<br>Holiday                        | 3<br>School<br>reopens<br>after<br>Christmas<br>Holidays | 4         | 5                              | 6      | 7  |
| 8<br>Holiday  | 9  | 10   | 11        | 12<br>National<br>Youth<br>Day | 13     | 14<br>Holiday                            |
| 15<br>Holiday   | 16   | 17   | 18        | 19                             | 20     | 21                                       |
| 22<br>Holiday   | 23<br>Netaji<br>Subhash<br>Chandra<br>Bose's<br>Birthday | 24   | 25        | 26<br>Republic<br>Day          | 27     | 28<br>Holiday                            |
| 29<br>Holiday   | 30<br>Martyrs'<br>Day                                    | 31   |           |                                |        |  |
|   |  |  |           |                                |        | <b>Total<br/>Working<br/>Days<br/>21</b> |
| <i>NEVER BE SO BIG THAT YOU CAN'T SAY SORRY.<br/>NEVER BE SO SMALL THAT YOU CAN'T FORGIVE</i> |  |  |           |                                |        |  |

| FEBRUARY 2023                                     |        |                               |   |          |                              |                                |
|---|--------|-------------------------------|---|----------|------------------------------|--------------------------------|
| SUNDAY  | MONDAY | TUESDAY                       | WEDNESDAY   | THURSDAY | FRIDAY                       | SATURDAY                       |
|   |        |                               | 1<br>Fourth<br>Quarter<br>Fee                       | 2        | 3                            | 4                              |
| 5<br>Holiday                                      | 6      | 7                             | 8   | 9        | 10<br>Last<br>Day of<br>fees | 11<br>Holiday                  |
| 12<br>Holiday                                     | 13     | 14                            | 15<br>Classes<br>for X &<br>XII begins<br>(2023-24) | 16       | 17                           | 18<br>Maha<br>Shivaratri       |
| 19<br>Holiday                                     | 20     | 21<br>Mother<br>Tongue<br>Day | 22  | 23       | 24                           | 25<br>Holiday                  |
| 26<br>Holiday                                     | 27     | 28                            |   |          |                              |                                |
|   |        |                               |   |          |                              | Total<br>Working<br>Days<br>21 |
| <i>DON'T BELIEVE IN LUCK. BELIEVE IN HARDWORK</i> |        |                               |   |          |                              |                                |

| MARCH 2023  |        |                                |                              |          |                               |  |
|---|--------|--------------------------------|------------------------------|----------|-------------------------------|--|
| SUNDAY  | MONDAY | TUESDAY                        | WEDNESDAY                    | THURSDAY | FRIDAY                        | SATURDAY                                 |
|   |        |                                | 1                            | 2        | 3<br>World<br>Wildlife<br>Day | 4  |
| 5<br>Holiday  | 6      | 7<br>World<br>Maths Day        | 8<br>World<br>Women's<br>Day | 9        | 10                            | 11<br>Holiday                            |
| 12<br>Holiday   | 13     | 14                             | 15                           | 16       | 17                            | 18                                       |
| 19<br>Holiday   | 20     | 21<br>World<br>Forestry<br>Day | 22<br>World<br>Water<br>Day  | 23       | 24                            | 25<br>Holiday                            |
| 26<br>Holiday   | 27     | 28                             | 29                           | 30       | 31                            |  |
|   |        |                                |                              |          |                               | <b>Total<br/>Working<br/>Days<br/>25</b> |
| <i>EVERY NEW DAY BRINGS WITH IT ANOTHER CHANCE TO CHANGE LIFE</i> |        |                                |                              |          |                               |  |

| APRIL 2023   |        |         |           |                         |                                  |               |
|--|--------|---------|-----------|-------------------------|----------------------------------|---------------|
| SUNDAY   | MONDAY | TUESDAY | WEDNESDAY | THURSDAY                | FRIDAY                           | SATURDAY      |
|  |        |         |           |                         |                                  | 1             |
| 2<br>Holiday   | 3      | 4       | 5         | 6<br>Maundy<br>Thursday | 7<br>Good<br>Friday              | 8<br>Holiday  |
| 9<br>Easter<br>Holiday   | 10     | 11      | 12        | 13                      | 14<br>Dr.<br>Ambedkar<br>Jayanti | 15<br>Vishu   |
| 16<br>Holiday  | 17     | 18      | 19        | 20                      | 21<br>Id-ul-Fitr                 | 22<br>Holiday |
| 23<br>Holiday  | 24     | 25      | 26        | 27                      | 28                               | 29            |
| 30<br>Holiday  |        |         |           |                         |                                  |               |
| <p><i>EDUCATION IS THE PASSPORT TO THE FUTURE</i><br/> <i>FOR TOMORROW BELONGS TO THOSE WHO PREPARE FOR IT TODAY</i></p> |        |         |           |                         |                                  |               |

| MAY 2023   |              |         |           |          |        |               |
|--|--------------|---------|-----------|----------|--------|---------------|
| SUNDAY   | MONDAY       | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY      |
|  | 1<br>May Day | 2       | 3         | 4        | 5      | 6             |
| 7<br>Holiday   | 8            | 9       | 10        | 11       | 12     | 13<br>Holiday |
| 14<br>Holiday  | 15           | 16      | 17        | 18       | 19     | 20            |
| 21<br>Holiday  | 22           | 23      | 24        | 25       | 26     | 27<br>Holiday |
| 28<br>Holiday  | 29           | 30      | 31        |          |        |               |
|  |              |         |           |          |        |               |
| <i>WE CAN, WE WILL, WE MUST ACHIEVE EXCELLENCE</i>                               |              |         |           |          |        |               |
| <b>School re-opens on June 1<sup>st</sup> 2023 for the next academic session</b> |              |         |           |          |        |               |































**FORMAT OF LEAVE APPLICATION**

Sender's Name :

Address :

Date :

**The Principal**

The Delta Study

Tower Road

Fort Kochi

Kochi 1

Dear Sir/ Madam

Sub: Application for Leave

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

Thanking you

Yours Sincerely

Signature of the Sender:

Name of the Sender:

**SCHOOL FEES**

To be filled in by the Parent

I Term Fees

Receipt No.

Date:

Amount Paid:

Signature:

II Term Fees

Receipt No.

Date:

Amount Paid:

Signature:

III Term Fees

Receipt No.

Date:

Amount Paid:

Signature:

IV Term Fees

Receipt No.

Date:

Amount Paid:

Signature:

**THE DELTA STUDY, FORT KOCHI**  
STUDENT BUS PASS

NAME .....

CLASS ..... DIV ..... BUS NO: .....

**YEAR 2022-23**

ADDRESS .....

CONTACT NO: .....BUS FEE .....

FROM .....

TO .....

**I UNDERSTAND THAT VIOLATION OF BUS RULES WILL RESULT  
IN SUSPENSION OF THIS PASS**

.....  
SIGNATURE OF PARENT

.....  
AUTHORIZED SIGNATORY

**OFFICE USE ONLY**

FIRST QUARTER

SECOND QUARTER

AMOUNT RECEIVED .....

AMOUNT RECEIVED .....

DATE .....

DATE .....

RECEIPT NO: .....

RECEIPT NO .....

.....  
SIGNATURE

.....  
SIGNATURE

**DISCIPLINE CARD**

NAME .....

CLASS ..... DIV ..... ROLL NO: .....

.....  
SIGNATURE OF TEACHER

.....  
SIGNATURE OF PARENT

**Warning 1:** .....

**Warning 2:** .....

**Warning 3:** .....

**Warning 4:** .....

**Warning 5:** .....

**Suspended from school:**

From..... To .....

.....  
SIGNATURE OF THE PRINCIPAL

.....  
SIGNATURE OF PARENT

**FINAL WARNING:**

From..... To .....

.....  
SIGNATURE OF THE PRINCIPAL

.....  
SIGNATURE OF PARENT





*Our Mission.....*

*To build up awareness  
about the protection and preservation  
of heritage in Fort Kochi*



*Our Vision.....*

*it is our aim to become conscientious  
and responsible citizens with a sense of integrity  
and honesty. We will be imbued with a spirit of adventure,  
exploration, research and creation. We shall develop into mature  
citizens committed to work for public causes and humanitarian welfare.*